


December 31, 1974

The Lutheran Ambassador



Lamplight in the Snow
Roger C. Huebner, D. D. S.

MEDITATION MOMENTS

THE HARVEST IS PAST

"The harvest is past, the summer is ended, and we are not saved" (Jeremiah 8:20).

Year's end is a time when we think of the days that have passed and we also have a look toward the future. As we look back we find so many disappointments and failures that we have to live with. We sing in that hymn, "I look not back; God knows the fruitless efforts, the wasted hours, the sinning, the regrets." Most of the time we would rather forget the past and ignore these disappointments and failures. Somehow they seem to keep showing up and haunting us even if we would rather forget them. This is the part Satan never wants us to see when he tempts us to sin. He shows us only the momentary pleasure or reward and does not show the remorse or regret or continuing results of sin that God warns us may carry over into the third and fourth generations of those who reject Him. The psalmist, in Psalm 73, tells how he was looking at these outward, material blessings of those outside of Christ and had almost fallen into the terrible sin of envy of the rich. Then he went into the sanctuary of God and there he saw the end of the wicked, how God has set them in slippery places and casts them down to destruction.

The worst thing a person could say at year's end is "the year is over and I am still not saved." Each year we have a time of God's grace on this earth. God is not slow concerning His promises but is longsuffering toward us not wanting any to perish but that everyone may come to repentance (II Peter 3:9). Thus, when

a year ends and one still does not have peace with God, that person has wasted another year of God's grace. This means that the time of God's visitation, when the day of grace is over, is that much closer than a year ago. It also means that if that person has heard God's word and has continued to reject it in his heart, he has further hardened his heart to God's call and is now less able to heed that call whenever he may hear it again. The warmth of God's gracious call to man in the Gospel hardens the clay of the heart that rejects that call as well as melts the ice in the heart that has been cold toward God but willing to let that call slowly lead it to repentance. How heart-warming it was recently to see a retired couple come to faith in Jesus Christ together in an evangelistic meeting.

God, however, warned way back in Genesis 6:3 "My Spirit shall not always strive with man." The hard human heart wants to put off the acceptance of God's call to a personal, living faith. Felix' response to Paul's witness of faith in Christ was, "Go thy way for this time; when I have a convenient season, I will call for thee" (Acts 24:25). Scripture does not record that he ever called for Paul again so that he could accept Christ by faith personally into his life. So close and yet so far. "The harvest is past, the summer is ended, and we are not saved."

Has another year come and gone and you are not yet saved?

All of us in looking back on the past year find many disappointments, failures, sin and regrets. Looking for-

ward, in itself, is no answer to the past. Many look into the future with fear and foreboding on the things that are happening in the world. In this new year where can I look to find hope and peace and joy? "Though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool" (Isaiah 1:18). Jesus died on the cross so we can come to Him as we are, with all our sins and disappointments, failures and shortcomings. When we come and confess these to Him they are forgiven and cleansed. Thus our slate from the past year is wiped clean in God's eyes and we can begin a new year with a clean slate.

The believer has more than just a clean slate, wiped clean of past sins by the blood of Christ. He also has the living Christ in his heart by faith to give Him hope, love, courage, discernment, victory over the bondage to sin and all one needs to face the future. "The future is as bright as the promises of God" is a well-known saying that is true even now as we enter the new year.

Will you face the new year burdened by fears, worries, guilt, failures, all the result of sin? Or will you face the new year with faith, courage, hope and peace because you have brought your sins to the cross and left them there and will allow the risen Christ to give these blessings to your heart and life?

"The harvest is past, the summer is ended, and we are not saved." Don't enter the new year without having made your peace with God.

Laurel M. Udden

The **Lutheran Ambassador** is published biweekly (except the second issue in August) by the Association of Free Lutheran Congregations, 3110 East Medicine Lake Blvd., Minneapolis, Minn. 55441. Rev. Raynard Huglen is the editor. Subscription price is \$3.50 per year in advance. Subscriptions should be sent to **The Lutheran Ambassador**, 3110 East Medicine Lake Blvd., Minneapolis, Minn. 55441. Second-class postage paid at Minneapolis, Minn. Volume 13, Number 1

Lessons in Proverbs

by Rev. Dennis O'Neil
Minneapolis, Minnesota

Often in life we seek to develop plans to suit our style of living. Sometimes the thought may be very excellent. Even though our thoughts may be correct, we need to make sure our plans are inside the will of God. It is vital, then, to let God guide our minds. Solomon indicates in Proverbs 16:1-9 how important it is for a person to let God shape his concerns.

What type of thoughts shape your mind? Do you do a lot of thinking about your work, your school work, your last year's profit, or maybe about the bad weather that came unexpectedly? Proverbs 16:1 says: "The plans of the heart belong to man. But the answer of the tongue is from the Lord." We may often have dreams and certain expectations we would like to reach; yet everything that we receive is from the Lord.

Solomon writes about how all the ways of a man are spotless in his own sight. On the outside we can feel happy and even make others think that everything is going just fine. But inside we are really hurting. We may want someone to take special notice of us and show us that they care. We can make special plans for next year but yet have the wrong motivation. It is really great when we do things and after we have finished we can say that it was done "for the Lord's sake."

In verse 3, Solomon speaks of commitment. Each person, if he has not done so before, needs to commit his way, or, in other words, his life, unto the Lord. Jesus will accept us only if we ask Him to and ask Him to forgive our sins and to come into our lives. Once we have a commitment to God, then the Lord will establish our plans. Each day for the committed believer can be the continuing of the salvation God has given

to him.

Many people are concerned about their lives. God is also concerned about our lives. As we encounter trials and new experiences, God will provide the grace to live with particular difficult situations. Even though we might prefer to run away from what God has placed in our way, His way is always the best.

The author, Solomon, in verses 4 and 5, tells how God rejects the proud. In the sight of God, pride is never acceptable. Even a small amount of pride is never accepted in God's sight. Only the strength which God supplies is strength at all.

Our Father in heaven has not left anybody without a purpose. As the clock strikes 12:00 midnight, the wicked come closer to "the day of evil." The warning is clear to all who will read the Scriptures or listen to someone who is a Christian and who shares with them. The person whose life goes out in all directions, but avoids God, will never be acceptable to the Lord.

Pride should be avoided by the Christian. Pride can hold a person back from serving God. Pride can make a person who is serving God so proud of what he is doing that God is left out of the picture. Pride for the non-Christian can hold him back from a living relationship with Jesus Christ. Satan often keeps a non-Christian from seeing that he has a real need for having his sins forgiven. If one has no need of this then one won't see his need of the Savior.

God does more than simply dislike the proud. Solomon tells how each person who is proud is an abomination to the Lord. This means that God intensely hates the sin of pride. The Lord will also punish the proud. In our day of so little proper discipline and love one can see why God is looked upon by many people as a mild mannered person who accepts anybody. This is not true. God will only

accept those who have entrusted their lives into Christ's hands.

Verse 6 gives us an answer as to how sins can be cleansed. The Christian should be seen as a person who stands for truth. Unfavorable news about someone is passed on not to just the people with whom we have regular contact, but often to many other people as well. If a person does something that others dislike, it is interesting how many other people hear about it. Our sins can not be atoned for by anything we do, but only by what God has done for us in Jesus Christ. Christ is the only one who can make us truthful.

Many times people will say that sincerity is enough in order to be accepted by God. It isn't, though. What would happen to a person who believed that a bridge was ahead of him on the road, but in fact it had been washed out by a storm? He is sincere but he still wouldn't make it across the river.

In verses 6 to 9, the Lord gives direction to our ways and our plans. Man is not put down as a nobody in these verses. Instead, man's ways are seen as under the authority of God's ways.

In families and among friends there may be feelings of hostility that turn into fighting. There may be bad feelings even about people we don't know. If another person is passing our car on the highway and he makes us apply our brakes rather suddenly, what is our reaction? Have we suddenly developed a hostile attitude with judgmental feelings toward that person? Or do we trust God about the situation and thank Him from the bottom of our hearts for the experience, that we might learn patience? If we do give thanks, God can use our attitude to His glory in the next situation we face instead of our carrying over a hostility complex.

Verse 7 states: "When a man's ways are pleasing to the Lord, He makes even his enemies to be at peace

with him." It really doesn't accomplish much when we pick a fight with someone who won't fight back. I think this is what Solomon is trying to convey in this verse. When our lives are controlled by the Holy Spirit, even those who don't like us have to hunt to find something to oppose us on.

We see in so many places, on the street, in government, in homes, in business, the individual lives, that righteousness is needed. So often what people do is molded by their thinking. This thinking often is not godly in character. How important it is that there is righteousness in the heart.

Wealth does not bring all the answers to people's lives. Greed can be found in people, from the very poorest person to the one with the most money. Our minds should not be bottled up with so much thinking of material possessions that we don't put God in first place in our lives.

Verse 9 states: "The mind of man plans his ways, but the Lord directs his steps." When one embraces Christianity, it doesn't mean that we receive a free ticket to be lazy the rest of our lives. Man still has to use his mind and he still has a free will after trusting in Christ. Man can do a lot of thinking and yet God gives the direction. The man within Christianity never is free from the guidance of the Lord. Instead he should seek continual guidance and direction from God. As we come into the year 1975, we have many options. There are many forces at work in this world. There are many false ideas plaguing the streets of the smallest towns and the largest cities. Often many people don't make any choice. No choice for God is really a choice against Him. The Lord is willing to receive you if you are willing to call upon Him. Isaiah expresses what your heart needs, if you are not really sure of your peace with God. And God promises to answer, for the Lord accepts all who earnestly seek Him.

Isaiah 55:6, 7: "Seek ye the Lord while He may be found, call ye upon Him while He is near: let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the Lord, and He will have mercy upon him; and to our God, for He will abundantly pardon."

CHRISTMAS GREETINGS FROM NOGALES

It may be that we cannot send personal greetings to as many this year. This does not mean that we have a desire to greet fewer of you, but more of you dear members of like faith and goals. "Blessed be the God and Father of our Lord Jesus Christ, who according to His great mercy has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead" (1 Peter 1:3). In His name, and in all this name means, may you have a blessed Christmas and New Year. "Be truly glad. There is wonderful joy ahead, even though the going is rough for a while down here" (1 Peter 1:6, *Living Bible*).

Three of our four daughters have now established homes of their own. On June 1st of this year, Pauline married Bill Eardensohn and they are living at 369 Maple, Elko, Nev. 89801. Lois and Steve Haag were married Nov. 29th this year and are living at Somers, Mont. 59932, Box 334. May these ladies fulfill Proverbs 31:10 and following. Karla and Ted Kennedy are still at Tustin, Calif. Miriam finished her college in Kansas this December. Social work is her major; may she find God's place of labor for her. "And working together with Him, we also urge you not to receive the grace of God in vain; for He says, 'at the acceptable time I listened to you, and on the day of salvation I helped you.' Behold, now is 'the acceptable time,' behold, now is 'the day of salvation.'"

Co-workers at the mission compound are still faithful and we are thankful to God for Mr. and Mrs. Leonard Swanson and Mrs. Norma Haag.



Pictured at a mortgage-burning picnic in Nogales are, left to right, Pastor Dynneson, Lois Gallardo, Molly Kennedy, Grandma Ybarra and Leonard Swanson.

Thanks for your prayers and material assistance, too. We do appreciate many remembering members of the family with birthday greetings and gifts. God is good and so are people made good by Him. God's blessings

Rev. and Mrs. L.C. Dynnesen
and family

A Tribute to the late Pastor Reuben Wee

GOD'S SERVANT

As the little boy, with heart bent low,
Humbly prayed with rev'rent fear,
He spoke to his Father and as he talked,

From his eye came a little tear.

"Please, dear Lord, may my life be
A shining light to all.

And as I live each day for You,
May You guide me safely so I never fall.

"Please help me to tell all my friends
That I love You and You love me.

But let them know that You love them,
too,

And that Your love can set them
free."

This little boy, so young and dear,
Grew up with a love for all.

He heard his Lord speaking to him,
And later in years, he answered His call.

He went to school and studied God's
Word,

And later became a pastor.

Then one day he came to our church
To tell of his wonderful Master.

He told of God's love and bountiful
grace,

And how Christ died for all mankind.
In everything he did and said,
He glorified God in heart and mind.

This boy, my friend, was Reuben Wee,
A faithful disciple of our Lord.

He lived each day in gratitude,
And from his heart, God's love was
poured.

He's gone from us right now,
But his soul is with his Lord.

And I know He's singing praise to
God.

(Continued on page 9)

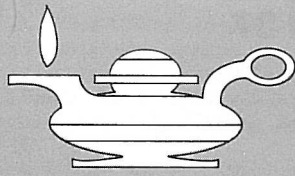
The Lutheran Ambassador Schedule for 1975

(Please save for reference)

1. The first date given is the date on which the **Ambassador** is printed, every two weeks.
2. The second date is the deadline on which material for that issue must reach the **Editor** at 3110 East Medicine Lake Boulevard, Minneapolis, Minnesota 55441. Please send all correspondence concerning content of the paper to him at that address.
3. Material which arrives late will not be included in the next issue unless it is of an emergency nature.
4. Unsolicited material is welcome, but it will be used at the discretion of the Editor and as space permits.
5. All materials should be in double-spaced typing. Handwritten material will often be delayed.
6. The second issue in August is omitted.
7. In sending notices of meetings, keep in mind that subscribers receive their papers up to a week or more following the date of publication.
8. Regular writers for the **Ambassador**, as well as other possible contributors, are asked to note the special issues so that they may write concerning those topics if they so desire.

Publication Date	Editor's Deadline	Special	WMF Bible Study
January 14	December 28	New Year	Yes
January 28	January 11		
February 11	January 25	Lent and Patriotic	Yes
February 25	February 8	Lent	
March 11	February 22	Easter	Yes
March 25	March 8		
April 8	March 22		Yes
April 22	April 5	Mother's Day	
May 6	April 19	Pentecost	Yes
May 20	May 3	Memorial Day and Pre-Conference	
June 3	May 17	Pre-Conference	
June 17	May 31	Patriotic	Yes
July 1	June 14	Conference Reports	
July 15	June 28	Conference Reports	Yes
July 29	July 12		
August 12	July 26		Yes
September 9	August 23		Yes
September 23	September 6		
October 7	September 20		
October 21	October 4	Reformation	Yes
November 4	October 18		
November 18	November 1	Thanksgiving	
December 2	November 15	Advent	
December 16	November 29	Christmas	Yes
December 30	December 13	Year's End	
January 13, 1976	December 27	New Year	Yes

PLEASE SAVE FOR REFERENCE!



SCHOOL NEWS

CHRISTMAS AT AFLBS

The Choir from Golden Valley Lutheran College sang at joint chapel on Dec. 17. The program featured a composition by the director, John Seagard.

The all-school Christmas party was held in the recreation room of the boys' dorm on Dec. 17. There was an exchange of gifts among the students and each faculty member received a box of chocolate-covered cherries from an anonymous donor(s). The Christmas dinner was on Dec. 18, in the evening. It consisted of turkey with all the trimmings.

Before the Christmas party some of the students went carolling in the neighborhood.

Dr. Sherwood Wirt, editor of **Decision**, was the guest speaker at the youth rally on Dec. 14. A large crowd attended the rally.

Attendance was good at the Christmas concert on Dec. 15. Don Rodvold directed the choir and choral club in their songs. Various persons read Scripture throughout the program. There was an open house in the dorms before and after the concert. Supper was served to all in the dining hall.

Jim Odland, Eau Claire, Wis., is one of our new students this quarter. He is a graduate of Augsburg College, Minneapolis, Minn. Jim is also blind. Nevertheless, he gets around the campus by himself, does good work in his classes with the aid of readers, recorder and his Braille Bible, and is one of the most cheerful persons at school.

The AFLBS basketball team, the Conquerors, only played one game before Christmas, drawing byes in the first two weeks of YMCA church league play. The only game was a

75-66 loss to Bethany Fellowship. Dave Russum, Grafton, N. Dak., is playing coach of the hardcourt squad.

Rev. Jay Erickson, pastor of Medicine Lake Lutheran Church, spoke at the joint chapel service on Dec. 11.

Classes will resume at AFLBS on Tuesday, January 7, after the Christmas holiday.

Former student Steve Holland, Livingston, Mont., spent a few days at school before Christmas. He will enroll at Montana State, Bozeman, at the beginning of the year.

Introducing Our Seminarians

A NEW DEFINITION OF SUCCESS

"Delight thyself also in the Lord; and He shall give thee the desires of thine heart. Commit thy way unto the Lord: trust also in Him and He shall bring it to pass" (Psalm 37:4-5).

I was raised in a Christian family in southwestern Minnesota. After graduating from Slayton High School I attended Mankato (Minn.) State College. In 1964, Gayle and I were married and we have since lived in the Minneapolis area. The Lord has blessed us with a wonderful family. We have three children: Debra, 8, Melissa, 6, and Steven, 4.

During this time God has been faithful and blessed us richly. But much of the time we have been unfaithful and have not heeded God's calling in our lives. I was deceived by the world's system which rewards for success. I grew up convinced in my heart that God had a definite purpose for me. As I progressed in life, I fell into the trap of the world that said, "You must be successful to be a useful, productive member of society."

I was traveling on a dead-end street, trying to attain to success by my own will and power. The desires of my heart were unfulfilled as I struggled to reach my goal for success in the world. Only as God revealed to me that He rewards for faithfulness, not success, was He able to become Lord of my life.

As I delight myself in the Lord, trust in Him and commit my way to Him, even though I may appear to be failing in the world's eyes, God will reward me for faithfulness. I am convinced that the prayers of my grandmother and parents have brought about God's reaching me to be responsive to His call. Thus He has led me to the AFLC seminary. I would never have planned my life this way, but I have never experienced such joy and contentment. I thank God for the seminary, the faculty and the students and the fellowship I have here.

Though we meet with daily discouragements we will not be defeated, "For the joy of the Lord is your strength" (Neh. 8:10).

Marlyn Kruse

MIMEOGRAPHED COPIES AVAILABLE

Mimeographed copies of the articles "Falling in Love," which appeared in serial form in **The Lutheran Ambassador** last fall, written by Rev. Gerald F. Mundfrom, can be had by writing to:

Bible Book Mission, Inc.
809 Mc Hugh Avenue
Grafton, N. Dak. 58237

Enclose a ten-cent stamp for postage.

CORRECTION

In our December 3rd issue, page 6, in the article "Central Minnesota District Fall Rally Held," in the sixth paragraph, it is incorrectly stated that Mrs. Norman Haugen is the president of the local (Scandia) ladies aid. While Mrs. Haugen did give the welcome, the president is Mrs. Howard Nelson.

editorials

MR. AMOS HINDERAKER

We shall miss Amos Hinderaker very much in our Association of Free Lutheran Congregations. His was a steady and forward looking voice in our kingdom program from the very beginning. He and his wife were at the organizational conference in Thief River Falls, Minn., in October, 1962.

The name Hinderaker was not new to me for I had spent a summer of seminary internship with his brother, Rev. Leonard Hinderaker, at Estherville, Iowa, in 1952. Both brothers, it seems to me, epitomized the best in the old Evangelical Lutheran Church.

We were glad to have Mr. and Mrs. Hinderaker and the congregation at Radcliffe, Ia., join us in the work. He was elected a member of the Board of Trustees of the Seminary in 1965 and had served continuously until the time of his death by accident in Mexico where he was touring the Latin American mission field. He might as well have been chosen for membership on the Mission Board of the Co-ordinating committee, but it was to the Schools that he then gave his special attention.

Those at our annual conferences will remember his earnest speeches in behalf of the two building projects which have been undertaken at the Bible School and for other advancements in the church. He had the gift of expressing himself clearly and warm-heartedly.

Amos Hinderaker had interests beyond the AFLC, had had them prior to 1962, and he maintained those interests—Lutheran Evangelistic Movement, Latin American Mission, Hauge Innermission Federation work, particularly in Iowa. But together with those activities and his home congregation, we are glad for the great place the Association had in his life.

We thank God for this Christian gentleman, whose

life was taken so suddenly, but whose works and witness will live on among us, and he now shares in the eternal glory of God.

—Raynard Huglen

THANK YOU, PASTOR UDDEN

Pastor Laurel Udden completes his work of writing the devotional series for **The Lutheran Ambassador** with this issue. We wish to thank him for his fine evangelical articles which, we are sure, have been a blessing to our readers.

Soon after he accepted the assignment to write for us he was given the added responsibility of becoming the acting director of the Lutheran Evangelistic Movement. He had already agreed to be an evangelist for the inter-Lutheran organization. So his work for us came at a difficult time for him but he has carried on willingly. Among his other duties now he is editor of **Evangelize**, publication of the LEM.

Pastor and Mrs. Udden are occasional visitors to our Bible School and Seminary, where he was an instructor for five years. They continue their membership in Rose-dale Lutheran Church.

Now we introduce Rev. Dale R. Battleson of Pukwana, S. Dak., as our new writer of Meditation Moments. We are glad that he finds it possible to do this writing for us at this time. Pastor Battleson formerly served at Bagley, Minn. In his present parish his two congregations, Pukwana and St. Olaf, cover a wide area immediately to the east of the Missouri River. It is a challenging work and he is a hard worker.

We welcome Pastor Battleson as our new writer and look forward to his first article in our next issue of the **Ambassador**.

YEAR OF OPPORTUNITY

Although this **Ambassador** is dated in 1974, none of you will read it until a few days have passed in January, 1975. It is still in order to join our voices in thanksgiving to God for His mercies in 1974. He remained faithful. He enabled. He was gracious and forgiving.

As a church, progress was made. A second building was erected at the Bible School. There was a good incoming class in the Seminary. New opportunities came in home mission outreach. A building program was begun at the schools on the mission field in Brazil.

More difficult to measure than buildings we see is the spiritual growth in lives and congregations. But there was this also and we praise God who gives the increase.

The year before us is fraught with great new potential for good—in individual lives, in congregations, in our church fellowship and beyond. In the uncertainties of our world, let us remember what hasn't changed—the need of people in our society and world, the grace and power of God available to us, and our possibility of being God's instruments for good, if we are willing. May it be our desire to be a greater savor of life unto life for Jesus Christ, as individuals, as congregations and as a fellowship of churches, in 1975.

Women For Christ

A LOOK AT LIFE
by Mrs. Evelyn Hogstad,
Wallace, S. Dak.

"Only one life, 'twill soon be past;
only what's done for Christ will last."

I think it would be well for each one of us to take a moment to ask ourselves, "What am I doing for Christ?" By my deeds and prayers, am I among those who are witnessing for Christ? Am I using my time and talents for the building of God's kingdom? Our days on this earth are numbered, yet we are often so busy providing for our material welfare that we forget that our lives may be snapped up in the twinkle of an eye. Only God knows how long our days of opportunity will last. He wants us to remember that each day brings us closer to the home which Christ is preparing for us. Are we preparing to meet Him?

The parable is told of the rich man who had bountiful harvests and decided to build larger barns to hold his supply; thus he planned to have goods laid up for many years so that he could take his ease, eat, drink, and be merry. But God said to him, "Thou fool, this night thy soul shall be required of thee." Jesus concluded the parable by saying, "So is he that layeth up treasure for himself, and is not rich toward God." What an example of the world today. People are so busy spending their time and efforts in striving for these earthly pleasures and possessions, that little time

and attention is given in laying up spiritual treasures.

Let us examine ourselves in relation to our home life. The dawn of each day ought to be a checking-out post for the Christian. Do we as a family gather around for devotions and in faith seek God's guidance for the day? Even the smaller children become sharers in the devotions of their elders. They quickly become familiar with the holy and reverent thoughts expressed in the beautiful language associated with Bible reading and with worship. It is good that children can grow up in a home with these Christian practices. These things will prove to be a source of strength in their later years. The opportunity for Christian mothers and fathers to introduce their children to the Master is the most important event in the parent-child relationship. In a Christian home there is much treasure, there is love, understanding, forgiveness, kindness and peace.

Love spoken, read and understood everywhere identifies the Christian. Love is an ever open door of communication. Do we have a deep concern and love for all those about us? Love is not expressed in words alone, it is also communicated through attitudes and actions, such as a cheerful smile for someone or a warm hand-clasp or a helpful deed for someone who may be in need.

A forgiving spirit is also needful. Perhaps it does more for the one who

forgives than for the one who is forgiven, but in either case it restores a wholesome relationship between both. Hatred closes the door through which God's love comes to us. Forgiveness is necessary. "If ye do forgive not men their trespasses, neither will your Father forgive your trespasses."

These things speak clearly of the love God has implanted in each Christian's heart. Redeem the time for the days are evil. Time is a gift of God. We are stewards of time. We must take time for those things which are needful if we expect to receive the crown of life which the Lord has promised to them that love Him. So let us use our time in preparing ourselves and others for heaven where we may live in that beautiful mansion that Christ has prepared for His own. Are you redeeming the time?

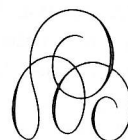
NORTHERN LUTHERAN MISSIONS ANNUAL MEETING

The annual meeting of Northern Lutheran Missions will be held Sat., January 18, at 10:00 a.m. at Dovre Lutheran Church, Winger, Minn., Stephen Odegaard, Pastor.

Reports will be given by the Indian missionaries, Alvin Larsons of Bethel Lutheran Chapel and Big Elbow Lake Missions, White Earth, Minn., and Andy Lindgrens of Redby Lutheran Mission, Redby, Minn., at 1:00 p.m.

A missionary service will be held at 2:00 p.m. There will be special music and singing from both missions. Pastor David Molstre of Thief River Falls, Minn., will be the guest speaker.

Harvey P. Dyrud, Secretary



WINTER BIBLE CONFERENCE SET FOR DALTON

The members of the Dalton Lutheran Parish welcome you to the Mid-Winter Bible Conference of the Association of Free Lutheran Congregations. This conference will meet at Zion Lutheran Church, Dalton, Minn., February 6-9th. Dalton is located 12 miles southeast of Fergus Falls, Minn., just off I-94.

The following motel accommodations will be available in Ashby and Fergus Falls.

The Ashby Motel 747-2959

2 miles S.E. of Ashby on Co. Rd. 82

Single 8.00 Two 10.00

Three 12.00 Four 14.00

Jewel Motel, Fergus Falls 736-5605

Highway 52 & 59-S.E., City Limits

Single 11.00 Two 12.50 Four 20.00

Lakeland Motel, Fergus Falls 736-6938

Highway 52 & 59 S.E., City Limits

Single 9.50 Two 13.50 Three 16.00 Four 18.00

Falls Motel, Fergus Falls 736-5401

Highway 210—West Fergus

Single 10.00 Two 12.75 Three 16.50 Four 17.50

Holiday Inn, Fergus Falls 739-2211

Highway 210 and I-94

Single 14.25 Double 20.50

More than two people, 4.00 per person

Travel Wise Motel, Fergus Falls 739-3311

Highway 210 and I-94

Single 11.34 Two 14.46 Three 20.70 Four 23.74 (tax included)

Rollaway 3.00 Country Kitchen next door.

Motels will provide a plug-in for your car. Reservations should be made directly with motel you desire.

There will be some housing available in private homes. Requests should be made with Mrs. Harry Rorvig Dalton, Minnesota.

(Continued from page 4)

And has received that wonderful reward.

But he's waiting to see us all
When God takes us home to live.
And soon one day we'll join in that
throng,
If we our life to God have giv'n.

by Kathy Johnson

(Ed. Note: Kathy, daughter of Mr. and Mrs. John Arlen Johnson, is a sophomore at Sacred Heart, Minn., High School. Confirmed by Pastor Wee, she is organist of Faith Lutheran Church and president of the Southwest Central Minnesota District Luther League Federation.)



Lime Springs, Ia.
Saetersdahl Lutheran Church
Elwood Skarpness, pastor
Jan. 9-12

Rev. Gerald F. Mundfrom, Grafton,
N. Dak., speaker

Chester, Ia.
United Lutheran Church
Elwood Skarpness, pastor
Jan. 12-13

Rev. Gerald F. Mundfrom, Grafton,
N. Dak. speaker



Key: The name of the town is the address of the deceased. Following that is listed the name of the deceased, age, date of death and the church in which he or she held membership.

SOUTH DAKOTA
Wallace

Andrew P. Dragsten, 84, Funeral,
Nov. 29, Calvary

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