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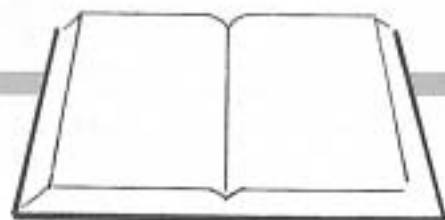
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Winter Fun



According to the Word

WATCH YOUR WALK

The year 1968 is well on its way and the Word of God has much to say to the Christian as to how he is to conduct himself in his daily walk. Here in this life if one plans a trip, he follows a map which is supposed to represent just the way a certain section of a country is laid out. The map shows the location of cities and towns and the routes leading to these places. An individual can travel to any section of the country, even if he has never been there before, by simply following the directions of the map.

The Word of God is the Christian's map, and the way to the Heavenly City, for which he is constantly looking. "That city which hath foundations whose builder and maker is God" is plainly mapped out for him in the pages of Holy Writ. If there are accidents, stumbling, faltering, and detouring on the Way, it is because the map was not closely followed. Some signs and directions along the way must have been ignored.

There are three particular signs on the route to the Heavenly City to which we would like to direct your attention for a little while.

First, the Apostle Paul tells us we are to "walk circumspectly." It means that one is to live day

by day in a cautious, careful, attentive way. He is to be fully conscious of his responsibility before God. After a person has accepted Jesus Christ as his Savior from sin, he is obliged through love and devotion to God (because he has been forgiven from every sin and saved from eternal destruction) to devote his entire time, body, and talents to living a life well-pleasing to God. He has no excuse for living otherwise, for God's way is clearly explained in His Word and His way is perfect, we must remember.

In order to walk circumspectly one needs to wait on God momentarily, following completely the orders given in the Word of God. From the very first God exhorted His people to love, honor, and serve the Lord God with all their hearts and minds.

Not only is the Christian to walk carefully, attentively, but also "honestly," that is, walking with utmost fairness and decency before others. The Christian is a pilgrim and a stranger here on earth and such do not participate in things and mannerisms of a country in which they are not a citizen. God's children's citizenship is in God's country.

To walk honestly has a good reason, as the Apostle Paul states: "We must be honest and true so

that all can see that everything we do is good" (Living Letters). The Christian is under great obligation while living here in the world. His conduct and actions before those who are without should be such that they measure up to the Word of God. Actions and few words spoken speak much louder and make a greater impression than many words and a dishonest life.

Then Paul tells us, "I... beseech you that ye walk worthy of the vocation wherewith ye are called" and "that ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work." It is true that such sinners as we are, we were not in a natural sense "worthy" or deserving of the wonderful blessings God has given us in Christ Jesus, but He has accepted us in the Beloved and we stand before Him complete in Christ. For that reason we daily ought to earnestly heed how we walk.

The living of the Christian life is a full-time vocation. Now He calls us to live in such a way that we deserve or merit that high calling. Our living is to bring honor and glory to the name of God. We dare not bring shame to the name of the One whose Name we bear. May we ever "walk worthy" of the Lord and our vocation.

—Albert Hautamaki

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THE SAMARITAN WOMAN

How it goes against our nature to compare ourselves with the woman we meet in the fourth chapter of John. However, if we allow the Holy Spirit to expose our hearts, we might see how deep and treacherous are the inner sins of pride, selfishness, envy, jealousy, and greed. These are just as hideous in God's sight as immorality and drunkenness. The Bible also points out that love of the world and the things of the world is spiritual adultery.

"Search me, O God, and know my heart today;

Try me, O Savior, know my thoughts, I pray;

See if there be some wicked way in me,

Cleanse me from every sin, and set me free."

The Samaritans were a mixed race with a mixed religion. After the Assyrian invasion, heathen people occupied this area between Judea and Galilee and intermarried with a remnant of Jews. These Samaritans were despised by the Jews because they claimed to be related to the Jews and also because the Samaritans combined the worship of God with idolatry. Because of this, the Jews always avoided travel through Samaria, but we see our compassionate Savior who "must needs pass through Samaria." He took his directions from God and in this area were lost and needy souls.

This woman of Samaria had not gone to seek Jesus, but to get water from Jacob's well. She came late in the day when few people would be there. Her conscience was filled with guilt, and it was not easy to meet the scoffing glances of her respectable neighbors. How little did she realize that this would be the greatest day and turning point in her life. At the well she saw merely a dusty and weary Jew, but she would soon find out that He was the greatest soul winner that ever lived. Jesus saw in this person not only a candidate for eternal life, but a potential key witness for the Gospel.

He approached her very naturally by asking for a drink of water. She was amazed that a Jew would even speak to her and became curious. When He spoke to her of "living water," she naturally thought of the well water and was quite interested in the possibility of a supernatural source of water supply. No more water jugs to carry! Jesus also knew he must probe into her conscience so filled with the darkness of sin, for where there is no conviction of sin, there is no need of a Savior. The hammer of the Law must "kill" the sinner before he sees himself as totally lost and cries to Jesus for mercy and salvation. As her past life of immorality is brought to light, she might have picked up her water jug and left in a "huff" or tried to excuse and cover up her sinful life. However, she sensed that this man must be a prophet for He knew every single thought and act of her past life. She then confessed her need and also spoke about a vague approach to God by sacrifices and worship, but she questioned the right place for these. Jesus began to show her that it was not a matter of place, but of a right relationship to God; not of form or ceremony, but of living faith and spiritual reality. No sinner who comes this close to Jesus can evade Him; we must either accept or reject Him.

How well she understood all of what Jesus said, we do not know,

but seeing her lost condition, she in faith grasped for the Gospel of salvation. All who come face to face with Jesus must decide for or against Him on the basis of His being the Son of God and only Savior. Actions always speak louder than words, and a genuine living faith results in a changed life. Her response was to share the gift of God with her people. Here she outshone the disciples of Jesus who had been concerned only with physical needs when they went into Sychar to buy food.

Why is it so difficult to witness to those living in open sin? Perhaps we feel the case is hopeless, and yet Jesus said, "The drunkards and harlots will enter the kingdom of God before the Pharisees." It is easier for open sinners to see their need of a Savior than for twice-blind hypocrites. Jesus saw in this sinful woman a mission field "white unto harvest." She found Jesus to be the answer in her life, and her testimony to others bore fruit. The Samaritan people asked Him to stay, and for two days they heard the words of eternal life. Many hearts received this living faith and were born into God's kingdom. No doubt the revival that later came to Samaria during Philip's ministry was also fruit of the witness and changed life of this woman.

What a marvelous Lord we have who can change a vile sinner into a useful vessel to carry the message of salvation to lost souls. This



WOMEN
for Christ

certainly brings joy and hope, but also a challenge for complete submission to Christ, allowing Him to use us in His own way.

Mrs. Jay Erickson
Radcliffe, Iowa

FIVE WOMEN HONORED AT BADGER CREEK CHURCH

Five women of the Badger Creek Lutheran Church were awarded honorary memberships into the Women's Missionary Federation by the Mission Endeavor on Sunday, December 3. Mrs. Udell Lunde is their local president.

The women, Mrs. Annie Lilleby, Mrs. Alma Grothe, Mrs. Carrie Thompson, Mrs. Martha Martinson, and Mrs. Inga Foss, received this honorary membership for their many years of faithful service.

Mrs. Alvin Grothe presented the ladies with their membership pins during the morning worship service, which was followed by a dinner for the congregation in their honor.

Mrs. Orville Olson
Greenbush, Minnesota

SACRED HEART SCENE OF MINNEAPOLIS RALLY

The Minneapolis District of the Women's Missionary Federation held its fall rally at Faith Lutheran Church in Sacred Heart, Minn., on Oct. 18, 1967. The theme of the rally was "More Than Conquerors" (Matt. 6:33).

Mrs. Herbert Presteng of Grafton, N. Dak., national president of the organization, led the morning Bible study. The afternoon speaker was the Rev. Richard Gunderson, who had been serving the congregation during the summer. Vocal solos were rendered by Mrs. Roger Berg and Mrs. Leslie Galland of Stacy, Minn., and Mrs. Tom Sand of Spicer, Minn.

The ladies of the congregation served a delicious noon lunch and had decorated the dining room very

attractively in fall colors.

There were about 90 ladies in attendance. It was a beautiful fall day, a fine Christian spirit prevailed and everyone was happy that they had attended.

Mrs. Robert Bursheim
Secretary

NORTH CENTRAL DISTRICT WMF MET AT BAGLEY

The fall meeting of the Women's Missionary Federation of the North Central (Minn.) District was held at Grace Lutheran Church, Bagley, Rev. Hubert F. DeBoer, pastor, on Wed., Nov. 1, 1967. Mrs. Birdeen Holt, Fosston, district president, presided. The theme song for the day was "Anywhere with Jesus." Miss Ona Broden was the organist.

Our meeting opened with hymn singing. Mrs. Marvin Undseth, Shevlin, led the devotions, reading from John 14. We were then favored by a selection, "He'll Understand and Say 'Well Done,'" by the Maple Bay chorus.

The Bible study was given by Mrs. Ed Mathison of Bagley. It was based on James 2:14ff, after which we sang "My Faith Looks Up to Thee."

In the business meeting an invitation was extended from the Trinity Lutheran Church at Pony Lake, Shevlin parish, for the spring meeting. Two officers were elected, Mrs. Mathison, president, and Mrs. Andrew Salvhus, McIntosh, secretary.

Mrs. Kenneth Dahl of Bagley led the prayer session. The Maple

Bay chorus sang again and the audience sang "Our Country's Voice Is Pleading."

After a hymn sing, Mrs. Alfred Johnson, McIntosh, led in devotions, using Matt. 6:19-24, to open the afternoon session. Mrs. Rodger Lewis and Mrs. Lewis Bernard favored us with a duet, "How Great Thou Art."

Pastor Merle Knutson, Montpelier, N. Dak., former missionary to Madagascar, brought the message from God's Word, using Eph. 6:16-20 and Matt. 11:20-25 as his texts. Our duty, he said, is to tell what God has done for us. In America, he further declared, penance is creeping in instead of repentance.

Two songs were sung by the WMF chorus. Mrs. Kenneth Rolf of McIntosh read a letter from our missionaries, the Alvin Grothes.

An offering of \$159.00 was given. It was decided that one-third be given to the Grothes and two-thirds to the WMF General Fund. We thank the Lord for these gifts to be used for the furtherance of His kingdom.

We closed by singing "Blest Be the Tie That Binds" and "I Would Gather Treasures in Heaven." Pastor DeBoer then closed the meeting for the day.

We wish to thank the Grace Lutheran Ladies Aid for being the hostess for an inspiring day around the Word of God. It was a blessed day of worship and fellowship.

Mrs. Andrew Salvhus
Secretary

ATTENTION

WMF WORKSHOP AT WINTER BIBLE CONFERENCE

Where: Mount Carmel Lutheran Church
McIntosh, Minnesota

When: Friday, February 9, 1968
Workshop from 4:00 to 7:00 p.m.
Supper hour at 5:30 p.m.
Price: \$1.00

The Literature Committee will present the new material. Let us pray for this meeting, and we encourage each local WMF to be represented.



HOME MISSIONS

MISSION EXTENSION FUND REPORT

There are always more areas that need and desire the Gospel of Jesus Christ. There are congregations that need facilities in which to worship. There are requests to borrow from the Mission Extension Fund. With the skyrocketing interest rates, whatever help can be given through Mission Extension Funds is a great help.

The newest project is in the Kirkland, Washington, area. About two acres of land with a house have been purchased by making a down payment and regular monthly payments. Through the efforts of Pastor Robert Rieth, the congregation, which is meeting in the liv-

ing room of their home, has been growing. Plans have been drawn up for a 2790 square foot educational unit. This will be financed at least partly through Mission Extension funds. Financing arrangements are being made at the time this is being written. It is our hope that the building will be constructed by June 15, 1968.

After spending three days in Seattle contacting loaning agencies, Pastor Harold Schafer, Mission Director, and Pastor Robert Rieth of Our Redeemer Lutheran Church have found it very difficult to secure financing. Some said it is the tight money situation, others do not loan to churches because of the difficulty in foreclosing if this were necessary and

others said that our capital investments are not large enough for the parent organization. It seems that the only way financing can be secured for the Our Redeemer Lutheran Church in Kirkland is by the Mission Extension Fund supplying a greater share of the funds needed so the rest can be secured elsewhere.

The Mission Extension Fund borrows from individuals at 5% interest and loans it out to congregations at 5½% interest. The money may be withdrawn after one year, for emergency purposes, upon 90 days' notice. The interest will be 4% per annum for the portion of the year on which interest is payable, during the year in which the money is withdrawn before maturity date.

If you have money to loan you are requested to loan it to the Mission Extension Fund where it will do double duty. It will help young congregations build and give you a good return of interest on your money. For the Mission Extension Fund loan certificate write: Treasurer, Association of Free Lutheran Congregations, 3110 East Medicine Lake Blvd., Minneapolis, Minn. 55427.

submitted by

Pastor Harold Schafer
Mission Director

NEW SLIDES OF NOGALES

A set of slides of Nogales, Arizona, have been secured and are ready for use among the congregations. Shots are enclosed of the raising of the cross and other phases of the construction, together with those of the group at the dedication service and the story by pictures of some work across the border. These slides may be secured by writing: Mission Director, Pastor Harold Schafer, 112 West Milner Ave., DeKalb, Illinois 60115.

WHAT WOULD JESUS DO?

Tune: "Work, for the Night Is Coming"

God who made me what I am,
Part of His eternal plan,
Gave a guide to every man—

What would Jesus do?
When I must choose my life's way,
'Twixt the night and the day,
I ask, lest my steps should stray,
What would Jesus do?

When I see a task or need,
Take from me mortal greed;
This the question and the creed,

What would Jesus do?
In each challenge that I meet,
Every word that I speak,
In each action let me seek,
What would Jesus do?

When the cross is hard to bear,
Help me find meaning there,
Give me, Lord, the strength to care,
What would Jesus do?
O Lord, may I grow to be
Little more like to Thee;
In Thy wisdom answer me,
What would Jesus do?

Marlene Moline
Lansing, Iowa



SCHOOL NEWS

NEWS NOTES

Christmas activities at the Bible School included a Christmas program at the Colonial Acres nursing home where several of the girls work. The choir sang and some of the students gave personal testimonies. Following the program, we all went caroling around the school neighborhood. On the 14th we had a Christmas party for the Bible School students and lunch at Pastor Strand's. Christmas recess began December 15 and school re-opened January 3.



The emblem of ALBS is the one used for our school windbreaker jackets which we had made.

Diane K. Rasmussen

GRAFTON WOMAN IS ALBS HOUSEMOTHER

Miss Marion Hellekson is housemother for the girls at the school dorm, and works in the bookkeeping office of the Association. Originally from Grafton, North Dakota, Miss Hellekson graduated from Grafton High



Miss Marion Hellekson

and took teacher training at Mayville State Teachers' College.

She taught school for five years and worked as secretary in the office of the county superintendent of schools in Grafton for 26 years before she came here. Marion, as the girls know her, gave some of her impressions of the Bible School.

"From the time that I arrived at the school this fall and began getting acquainted with the students, I marvelled at their Christian testimonies and daily living. I have found that they are here because they know the Lord as their personal Savior and are desiring to become grounded in the Word.

"The students are fortunate to have the opportunity to attend a school such as this one. The courses that are offered are very valuable in preparing young people for Christian service and for witnessing in whatever vocation that they may choose to pursue.

"There is much good clean fun and fellowship at the school, too. The months spent here are times that these young people are going to treasure the rest of their lives.

"I am thankful that our Association has a school such as this one.

"My favorite Bible verse: 'As ye have therefore received Christ Jesus the Lord, so walk ye in him' (Col. 2:6).

"God's ways are the best ways. When we put our trust in Him we have the peace which He alone can give. Though storms and trials may beset us, we need not fear because He is with us."

GOD IS MY GUIDE

"God has richly blessed me thus far in my studies at the Bible



Lynda Hendrickson

School. Truly I have been drawn closer to Him. That day when I gave my life to Christ, and new hope, new assurance and, above all, new life filled me, I asked the

Lord to direct and use me. But as I finished my senior year of high school, I realized that in order to be used, I must first be useable. In order to be totally useable in God's plan, I must be firmly grounded in His Word and receive the answers to life's questions from Him. The Bible School is grounding me in the Word of God, and this is very essential to a Christian if he is to work for God's kingdom. There is no better way to come closer to God than through His Word.

"As a youth of today, I am encountered daily by theories and intellectual respectabilities, and I must not permit myself to be so influenced by them that my faith and belief in God is swayed. I know in whom I believe, but in order to successfully answer the questions put to me, I must have a deeper knowledge of the Word and a better understanding of myself and my relationship to God. By studying the Bible and related subjects at the Bible School, these have already begun to be accomplished.

"With the new life which Christ gives, comes a desire for Christian fellowship. This was a large factor for me to attend this school. The fellowship that we experience is wonderful. Here we are all youths, living for the same reasons, loving the same God, and with the great enthusiasm of free Lutheran congregations.

"My plans after Bible school are indefinite, but God is my guide and He shall direct me. Wherever that may be, the time spent at the Association Bible School will be greatly beneficial to me and will serve as my foundation in my work for the

[Continued on page 12]

SIXTH ANNUAL WINTER BIBLE CONFERENCE

MT. CARMEL LUTHERAN, McINTOSH, MINNESOTA

Hubert F. DeBoer, Pastor

February 8-11, 1968

Thursday	Friday	Saturday	Sunday
	9:30-10:30 Pastor Orville Olson	9:30-10:30 Pastor Orville Olson	9:30-10:30 Pastor Otto Saukerson
	11:00-12:00 Missionary Alvin Grothe	11:00-12:00 Missionary Alvin Grothe	Worship Service 11:00 a.m. Rev. John Strand
N O O N H O U R			
	2:00-3:00 Pastor Orville Olson	2:00-3:00 Pastor Orville Olson	Closing Service 2:00 p.m. Pastor G. Sundby
	3:30-4:30* Pastor F. B. Monseth	3:30-4:30** Pastor Raynard Huglen	
Opening Service 8:00 p.m. Pastor Edwin Kjos	Pastor Kjos will be the evening speaker throughout the Conference at 8:00 p.m.		

* Pastor Monseth will discuss his speaking tour in Norway last summer.

** Pastor Huglen will show slides of his trip to Norway and other European countries last summer.



What has happened to the popular American magazines? All they seem to print is the sordid plays, narcotics, and all the filthy cheap stories they can find. Surely when these papers reach our school classrooms and travel throughout the world their cheap influence is being felt, molding the young people's minds as well as adults. No

wonder things are the way they are.

Just a few years ago this stuff would have been banned. Now there does not seem to be any limit on what can be printed and sent out.

I was amazed when I received the *Time* magazine. After having subscribed for it, thinking it would

be on current world news, I could not get it into the rubbish quick enough before the young members of the family should get hold of it. Then to my astonishment they told me they had it in school.

The *Life* magazine seems to have the same trend. Why don't they wake up and see how this kind of publication can help the Communist, in instilling confusion of right and wrong principles?

There must be the beautiful things that can be written instead about this land of ours. Surely there is some left, instead of giving men publicity who need to be twice-born.

God calls such things sin, abomination in His sight. Judgment is coming whether they like to be-

[Continued on page 16]

Services Held for Mrs. Alvin Grothe, Missionary to Brazil



Mrs. Alvin Grothe
1934-1968

Badger Creek Lutheran Church in Badger, Minn., was filled beyond capacity on Monday afternoon, Jan. 8, as friends and relatives of Mrs. Alvin Grothe gathered to pay their last respects.

A missionary to Brazil with her husband Alvin, under the auspices of the Association of Free Lutheran Congregations, Mrs. Grothe passed away on Wed., Jan. 3, at the Roseau Area Hospital, Roseau, Minn., after a short illness. However, she and her family had returned to the United States last fall on emergency furlough due to a health problem.

Pastor Orville Olson, Greenbush, Minn., officiated at the services and preached the sermon. He used Phil. 3:7-21 as his text and spoke on the topic "Pressing Toward the Mark." Pastor Olson warned against the danger of self-gratification on the one hand, and stressed the need, on the other, for faith in the great Biblical truths about Christ, a daily submission to the leading of the Holy Spirit and liv-

ing in the power of Christ's resurrection.

Mr. Burton Rygh, lay assistant in the parish, led the Scripture reading and prayer. Greetings were given by Rev. Richard Snipstead, Ferndale, Wash., a former pastor at Greenbush and Badger; Rev. John P. Strand, Minneapolis, Minn., president of the Association of Free Lutheran Congregations; and Rev. Harold Schafer, DeKalb, Ill., AFLC mission director.

Other pastors in attendance were David Molstre, Grand Forks, N. Dak.; E. J. Langness, McVie, N. Dak.; Hans J. Tollefson, Hatton, N. Dak.; Gene Sundby, Newfolden, Minn.; Melvin Walla, Thief River Falls, Minn.; Edwin Kjos and Erling Huglen, Roseau; and Arthur C. Larson, Badger.

Also attending were Mr. Roy Møhagen, Grafton, N. Dak., secretary of the AFLC mission board; Robert Knutson, McVie, chairman of the Thief River Falls, board member.

Miss Louise Erickson sang "Each Step I Take" and "Follow Me."

Pallbearers were Iver Iverson, Emanuel Seidel, Elmer Johnson, Elmer Foster, George Foster and O'Neil Foster.

Frances Helen Grothe, a daughter of Joseph and Margaret Tauer, was born Dec. 29, 1934, at Roseau. She attended school and grew to womanhood in the Badger community, where she lived most of her life. On June 29, 1952, she was united in marriage to Alvin Grothe in Roselund Church at Badger.

In the year 1963 the Grothe family moved to Fergus Falls, Minn., where they studied in the Lutheran Brethren Schools and were commissioned for mission work at the Annual Conference of the AFLC in Valley City, N. Dak., June 14, 1964. In 1965 they went to Brazil, spending a year in Sao Paulo studying the Portuguese language, and then moving out into the interior, living at Campo Mourao. In October of last year they returned to this country on emergency leave.

Those left to mourn her passing include her husband Alvin; six children: Terry Renae, James, Susan, Kathryn, Kelly and Joel; her

parents, Mr. and Mrs. Tauer; one brother, Harvey, Thief River Falls; one sister, Alice, Mrs. Dallas Grothe, Spokane, Wash.; and her grandmother, Mrs. Hamlet Foster, Badger.

In her short life in mission work, Mrs. Grothe had endeared herself to all whom she met. She was a zealous worker for Christ.

Blessed be her memory.

DRINKING FIGURES IN 62% OF STATE ROAD TOLL

A study of blood samples taken from persons killed in Minnesota traffic accidents shows that 62 percent had been drinking.

More than 80 percent of those victims showing alcohol in the blood had levels of 10 percent or more, the state's presumptive amount for intoxication.

The study, conducted by the Minnesota Highway Department, resulted from a law passed in the last legislature. The law requires coroners to take blood samples from drivers and pedestrians, age 16 or older, who die within four hours after an accident.

The study concerned 77 victims killed during a five-month period. Of that number, 48 showed measurable alcohol—or 62 percent of those samples.

Of those showing positive signs of alcohol, 40 tested .10 percent or more. Seven blood tests registered alcohol contents of .25 or higher.

All but nine of the 48 fatalities involving alcohol occurred on weekends. All but 15 happened between 10:30 p.m. and 7 a.m.

The Highway Department said that alcohol may have impaired judgment of the accident victims registering alcohol content, even though the levels were below the intoxication level.

—Minneapolis Star



EDITORIALS

MRS. ALVIN GROTHE

As this is written, the family of Mrs. Alvin Grothe, representatives of the Association of Free Lutheran Congregations, and a host of friends from far and near have gathered in Badger, Minn., to pay last respects to the young missionary mother whose sudden passing shocked and numbed us all.

A mother of six young children has been called from this life. There is no loss so great or heartrending as that suffered by a husband and young children when wife and mother is taken and no matter how much they may be comforted by well-intentioned friends about the blessed hope and the victory in Christ Jesus for those who trust in Him, the void is very deep and the ache nearly overwhelming. The family of Alvin Grothe has sustained a grievous loss.

A young woman, member of a husband-wife missionary team, has been lost to the Association and this, too, is a great loss. As a church, we were proud to have Frances Grothe as one of our missionaries. She represented us well. She was enthusiastic for missions and for her Savior. The Association took justifiable pride in her from the beginning and particularly was this manifested through the Women's Missionary Federation and the "My Missionary for a Day" project. The Association of Free Lutheran Congregations has experienced a great loss.

Only now, too, do we become aware of Frances Grothe's real physical condition during much of her stay on the field. Only now do we fully realize the urgency of the emergency furlough which brought the Grothe family back to the United States last fall. The whole family has served with real soldier courage.

Yes, today we stand before that great mystery of "untimely" death. And not a one of us knows a real answer except to hide in the Lord God who

sees and knows all things and in His divine wisdom permits that to happen which seems catastrophic but when the whole is seen, not discernible to anyone now, it will be so much more acceptable.

"For my thoughts are not your thoughts, neither are your ways my ways, says the Lord. For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts" (Isa. 55:8, 9).

"Cast me not off, forsake me not, O God of my salvation" (Ps. 27:9).

May the Lord sustain Missionary Alvin Grothe and his family and the host of relatives who mourn especially Mrs. Grothe's passing.

And throughout the Association, may young men and women rise up in goodly numbers to dedicate themselves to the cause of world missions which Frances Grothe loved and yet for which she was granted so short a working day.

May she rest in peace.

SUPPORT THE BIBLE CONFERENCE

Bible conferences provide two benefits in particular. The first is spiritual meat and drink. The second is Christian fellowship. Both are important.

Spiritual meat and drink are available in the local congregation. But there is something special about devoting several days to concentration on these things. It is in a sense a retreat, a withdrawal in order that one may go forward.

Some people cannot spend a whole week at a family Bible Camp, but they may be able to get away for two or three days of a Bible conference. Our Family Bible Camp is held in the summer, an impossible time for some of our farm folk. Perhaps some of these can make plans to come to a winter conference.

The second benefit of a Bible conference is Christian fellowship. This also ought to be available locally, but a Bible conference brings many like-minded persons together. It widens not only acquaintances, but more importantly the sense of the body of Christ.

The sixth annual Winter Bible Conference to be held in McIntosh next month (Feb. 8-11) deserves our support, for what it can mean for us individually and as a church.

A final word, if you can come, try to attend the whole conference, for only then can its full impact be yours.

Flashes

II

Pastor Lars Stalsbroten

"Do the work of an evangelist" (II Tim. 4:5).

The most interesting work of an evangelist, besides preaching the Gospel, is to do house visitation. Would you like to go with me to a few places?

We are now coming to a Norwegian atheist. He has a beautiful face. His profile is quite similar to that of Bjornstjerne Bjornson. He is from Hans Nielsen Hauge's birthplace in Norway. After a few introductory remarks, I asked, "How old are you now?"

He answered, "I am over 80."

Then I said, "My, how good the Lord has been to you in giving you all these years of grace. For 'he giveth to all life, and breath, and all things'" (Acts 17:25).

He answered with a harsh voice, "He has had nothing to do with that."

Then I inquired, "Do you mean to say that there is no God?"

"Yes, that is just what I mean," he said.

"Isn't this strange," I said. "God has even written about you in His Book, and still you don't know Him."

"About me!" he said, somewhat surprised. "Not about me, personally?"

"Yes, that is exactly what He has done. Listen to this, 'The fool hath said in his heart, there is no God' (Ps. 14:1). The God that you say does not exist, has not only given you all these years, but He gave His only begotten Son to die on the cross of Calvary to save you from sin."

To this he answered, "All this talk about Jesus dying on the cross for sinners is (tull og toys) sheer

foolishness."

I said, "You are not the first one who has said that; listen to this: 'The preaching of the cross is foolishness to them that are lost; but unto us which are saved it is the power of God' (I Cor. 1:18). Tell me now, who says that these things are foolishness?"

He looked down for a while, and then he said, "I guess, those that are lost."

"You are right, You are lost, my friend, and if you don't get saved in the time of grace, you will be eternally lost. Who can understand what that means, to be eternally lost, and it might be just a heart beat between you and a hopeless eternity. I think we better pray."

When I go on house visitation I always pray in every home. Even the ungodly expect a pastor to do that. Sometime ago I visited one of our neighbors. The lady of the house leaned toward Christian Science. After I had prayed she followed me to the door. She took my hand and with tears in her eyes, she said: "I have had many pastors visiting my home down through the years, but you are the only one who has offered a prayer. I appreciated it so much." What an indictment against pastors!

Let us call on one more family. The husband here is a very strong "eternal security" man. I asked him, "Could I show you one clear Scripture that proves to me that 'once saved, always saved,' is not Scriptural? There are many, of course, but let me mention only one now."

"Go right ahead, that will be fine," he said.

"The word I am referring to is about the Prodigal Son in Luke 15. Do you think he would have

been saved if he had died in the pigpen?"

"Definitely," he said, "because he was still a son. He had only lost the fellowship with his father."

I answered, "You cannot find that in the text. Let us look at it. (Luke 15:24, 32). 'For this my son was dead and is alive again.' He had not only lost his fellowship with his father, but his very life. He was son in name, but not in reality. He had lived an extremely sinful life, and the sin had separated him from God. He was dead in trespasses and sins and would have gone eternally lost if he had died in the pigpen. You cannot twist and turn the Word of God to prove your unscriptural point. You must take God's Word as it is."

DR. MARTIN HEGLAND

Dr. Martin Hegland, 87, former professor at St. Olaf College, Northfield, Minn., passed away on Dec. 31 at Northfield.

A graduate of St. Olaf College and Luther Theological Seminary in St. Paul, Minn., he was president of Waldorf College, Forest City, Ia., before assuming his St. Olaf post in 1919.

He was perhaps best known among us for his authorship of the books *Problems of Young Christians*, *Walking With God*, a daily devotional, and *Getting Acquainted With the Bible*.



PUKWANA, SOUTH DAKOTA

Feb. 18-23, at

Pukwana Lutheran Church

Gerald F. Mundfrom, pastor

Speaker: Rev. John DeBoer, Villard, Minn.

NEWS of the Churches



Trinity Lutheran Congregation opened the doors of its new building for its first worship service on December 3, 1967. The church is located at 3426 Chestnut Street at Grand Forks, N. Dak. The building is in the heart of a new residential area, bounded on the East by Belmont Road, on the West by U.S. highway 81. The doors of the church open to the north and the city of Grand Forks.

NEW CHURCH DEDICATED IN GRAND FORKS

On the morning of December 3, 1967, the Trinity Congregation of Grand Forks, North Dakota, opened the doors of its new church building. The Sunday School children met for the opening worship service at 9:45 a.m. with classes ranging from nursery age through high school and adult Bible classes.

At eleven o'clock Pastor David Molstre brought a challenge of faith to the congregation. Faith in God has brought men, women and children to this hour of worship, and sustained them in the building of this church. A renewed and continued faith in God will carry the congregation on into the future and what God holds for them, he said.

Pastor Harry Molstre shared a deeply inspiring message from the Word of God at the evening evangelistic service. Each member of

the congregation must look beyond the trivial things of this world to the things of eternal value. Our time on this earth must not be wasted with triflings, when men and women of the community are perishing without Christ, Pastor Molstre declared.

The needs of the mission field in South America were presented with slides and a message by missionary Alvin Grothe on Monday evening, December 4. It was indeed appropriate that a message should be heard from the mission field at the opening of this new church building, for on July 21, 1963, the Trinity Congregation held its first service in rented quarters at 424 Belmont Road. On that day missionary John Abel led the young congregation in its first service. Later, Alvin Grothe, then a candidate for the mission field, shared his testimony of the Lord's leading and calling into full-time service for Christ.

It is not possible to express the feelings of a congregation who have prayed, and waited since 1963 for a building of their own in which to worship God. To tell of the struggles of an infant congregation and its trials, would only repeat again the same words that other churches in the AFLC have endured. But those things are behind and we look on to the calling of Christ Jesus and the goal that is set before us.

Since its beginning, the Trinity Congregation has had its doors open to the souls of men and women who are hungering and thirsting after the truth of the Gospel of Jesus Christ.

Truly in this city there are many such people. Men and women, with their children, who long for the peace of God. This is the goal of the congregation: to lift high the cross of Jesus Christ to all who would look up to Him. "And I, if I be lifted up will draw all men unto me."



David Molstre is the pastor of Trinity. He was a member of the first graduating class of Free Lutheran Seminary and was ordained in June of 1967. He and his family live at the parsonage at 1210 Chestnut Street in Grand Forks. They are called to serve the Trinity congregation in Grand Forks, and the Bethel congregation in Grafton, N. Dak.

The building was designed by Mr. Lyle Voiss, a member of the Trinity Congregation. This first phase of construction consists of a chapel seating approximately 150 persons, a kitchen, lobby and two offices. The lobby and offices serve as classroom space for the fifty children and adults enrolled in the Sunday school. Provision has been made so that the building can grow with the Sunday School and congregation. Later additions to the

building will provide Sunday School classrooms and a sanctuary.

The congregation invites all who visit Grand Forks to attend worship services. To any who will move to the city in the future, we welcome you to fellowship and worship with us in His name and to His honor and glory!

KIRKLAND, WASHINGTON

Pastor Francis Monseth, Everett, Wash., was the speaker at a series of evangelistic meetings in the congregation, Nov. 12-16.

A Christmas party for the congregation was held on Dec. 15 and was sponsored by the local WMF.

The charter membership list for the church is being completed. It is also hoped that building can be started soon on the first unit of the church.

Pastor Robert Rieth is the pastor of Our Redeemer Lutheran Church which worships at 11611 NE. 140 St., Kirkland.

FERNDALE, WASHINGTON

Rev. Fritjof Monseth, Valley City, N. Dak., spoke at evangelistic services at Golgotha Lutheran Church, Nov. 6-8. These were the last such meetings to be held in the church as it has since been discontinued as a separate congregation. (See *The Lutheran Ambassador* for Jan. 9.)

Rev. C. W. Hedman of the Lutheran Bible Institute in Seattle, Wash., conducted a three-day Bible Conference at First Lutheran Church in Ferndale, Nov. 12-14. The theme was "The Person and Work of the Holy Spirit."

"First Lutheran Church" has been chosen as the name of the merged First Lutheran and Golgotha Lutheran churches. The first annual meeting of the new congregation will be held on January 25.

EVERETT, WASHINGTON

Miss Vivian Forsberg of the Wycliffe Bible Translators, serving in the Philippine Islands, has been visiting at home in order to be with her mother who was sick.

Evangelistic meetings were held

at Calvary Lutheran, Nov. 1-5, with Pastor Fritjof Monseth, Valley City, N. Dak., as speaker. Special music was provided each evening.

MRS. INGA SLETTEN

Mrs. Inga H. Sletten, 85, widow of the late Rev. O. H. Sletten, passed away last fall in Minneapolis where she had lived for 58 years.

Born Inga Oline Oie, she was united in marriage to Mr. Sletten in 1902. He served parishes of the Lutheran Free Church in Chippewa Falls, Wis., Blanchardville, Wis., and Minneapolis, Minn. (St. Olaf).

She is survived by two sons in Minneapolis, District Judge Luther O., and Julian O., three grandchildren and one great grandchild.

Funeral services were conducted at Central Lutheran Church, Minneapolis, and burial was in Crystal Lake Cemetery.

A TRIBUTE TO MRS. CORLISS SWENSON

The homegoing of Mrs. Corliss Swenson, Hatton, N. Dak., last August was unlike any other I have personally witnessed.

Maybe it was because it seemed to me that Gertie Swenson didn't die but that she just took one big step and went on walking with the God she loved; just as Enoch did, as recorded in Genesis 5:24: "And Enoch walked with God; and he was not, for God took him."

In this busy world we live in, so few people have time, or take time, to encourage children and young people to love the Lord and to serve Him with their talents. I'm sure that many will be in heaven partly because of Mrs. Swenson's Sunday School teaching and other encouragement to children and youth alike.

Mrs. Swenson never spoke loudly, that I ever heard anyway, but somehow she was always heard and her presence felt. And I think it was because it wasn't she, but Christ shining through her life

while she walked with us here.

Her smile was like sunshine after rain and it was always there. And she, of all people, had much to drive away a steady smile. For the ten years that I had been acquainted with her she had much physical suffering, yet I never heard her complain. But rather she always said, "I'm fine," when questioned about her health.

The older people around her were not forgotten either. I saw that she always stopped to visit with them at church and I can still hear her chuckle at their stories.

We are all going to miss her presence with us. God bless her memory to us all.

Mrs. Arnold Jodock
Fargo, N. Dak.

School News

[Continued from page 6]

Lord. My prayer is that of the Psalmist: "Show me Thy ways, O Jehovah:

Teach me thy paths.

Guide me in Thy truth and teach me."

Lynda Hendrickson is from Sand Creek, Wisconsin, and is a member of the Faith Lutheran Church of Running Valley. She is working part-time at Colonial Acres Nursing Home and plans to attend Bible School next year, too.

NOTICE

Occasionally, through an error in mailing, you may miss an issue or two of the *Ambassador*. When you are certain that you have missed an issue and your subscription is still in force, please write our office for the missing number and it will be furnished free of charge.

Should you continue to miss copies of the *Ambassador*, write and ask that an inquiry be made as to the reason.

Address all inquiries and requests regarding subscriptions and mailing to:

The Lutheran Ambassador
3110 E. Medicine Lake Blvd.
Minneapolis, Minn. 55427

MY TRIP TO NORWAY AND OTHER EUROPEAN COUNTRIES

Raynard Huglen

Part IX

Not Only in America

On the full day which I spent in Oslo I visited the Nordberg Church in a northern suburb. It is served by a man who is married to my mother's cousin. He told me that the night previous burglars had ransacked the church offices and had broken through eight doors in the process. So it is not only in America that we have such goings on.

A unique (to me) feature of Nordberg Church is that it has heated pews. Unless the weather is very cold, just the pews are heated and the people can be quite comfortable.

On that particular day Pastor F. was to conduct his eighth funeral of the week. This was a higher number than usual but it is easy to see that in a state church with her large parishes there would be many burials for the pastors to take care of.

On to Hallingdal

Now my journey would take me to one of the famous valleys of Norway, Hallingdal, childhood home of my maternal grandparents. The trip was made by automobile and there was a lot of traffic. Again it was easy to see that Norway faces a huge road-building job to handle the even greater traffic it will surely have as more people buy cars.

Up along Tyrifjord and to Hønefoss where we made a brief stop. Somewhere along the way Dr. Svein pointed out the parsonage where the Rev. Jørgen Moe had lived and, seeing the seter lands up in the mountains, had written

his beautiful "Seterjentens Sondag."

And somewhere in Krøderen the European-make auto began to get balky. Dr. Svein must have had the same thought I did because he decided to take the wheel back from his wife Elsa who had been driving for a time now. However, the car's performance didn't improve and soon it was evident to all that we had run out of gas (*bensin*). An obliging farmer helped us out and we were soon on our way again.

Needless to say, it was an emotional experience to come into the beautiful Hallingdal Valley from which my mother's people come. Because we would be back on the morrow we did not go up to Grandmother's home which we could see up on the mountainside. Instead we proceeded up to the seter country. The seter, as many of you know, is summer pastures up above the tree line.

The Seter



Grandmother's summer home on the seter

In olden days it was a 3-4 hour walk from the farms in the valley up to the seter. Today many of the seters are accessible by auto. Such are the glories of mechanization. And many Norwegians are using the seter as a vacationland now. The owners themselves are

refurbishing the old huts or building new ones. Or town and city people have bought property up there and are doing the same. Mother's cousin, Dr. Svein, for instance, has such a summer cottage or *hytte* and it makes a wonderful retreat if you don't mind cool evenings.

To my surprise, there are small colonies or villages on the seter. I had always imagined life on the seter to be a lonely, isolated existence, but what I saw was far from that. There might be eight, ten or more farmers in a cluster, each place having a cabin and perhaps other buildings. During the day the cows were driven out to the grassy mountain ranges, but at night there was ample opportunity for visiting and company.

Some of the seter cabins were built at the tree line among the scraggly trees and bushes one finds there. Others were found in completely open country. Much of the land seemed to be very boggy and springy and this is no doubt the reason for the wide use of rubber boots by Norwegians.

Visiting My Grandparents' Homes

That night a number of us gathered in the large sitting room or "Hallingstua" of the *hytte* and by the fireplace and in candlelight visited and drank coffee. The next morning I was taken back down the mountain to Grandmother's home place and had the opportunity to look over the small farm situated on quite a steep slope. The hay meadow seemed to lie at about 45 degrees. All the buildings were old having been there when she left over 85 years ago. The house has undergone renovation but it still consisted of the basic three rooms so many Hallingdal homes must have had on first floor. Today a television (*fjernsyn*) aerial stands on the house, testimony to the great changes which have taken place since Grandmother left her family to join the man to whom she was already promised in America.

The view from the farm was magnificent. How strange it must

have been for her to settle down on a farm near Newfolden, Minn., where the land is flat and where in those early days one could not see far at all because of the many trees.

In the evening of the same day, another set of relatives on my grandfather's side took me to the farm where he was born and raised. He was not the oldest son in the family, but was offered a part of the farm. However, not believing it to be adequate for making a living he chose to emigrate to America instead. Here the land was not as steep and the whole farm more prosperous looking. The house and barn were new since Grandfather lived there and so I did not get quite the same feel of the past. But this also was a farm with a grand view.

Nesbyen

Roughly two days were spent in the town of Nesbyen. It has a very fine location and it seemed a beautiful, peaceful spot in which to live. It was there that I experienced the warmest day of my trip, 75 degrees, and it felt much warmer than that. Several days after I left, the temperature in Nesbyen dipped down to the freezing point of nulf on the centigrade thermometer which is used in Norway.

Nesbyen has a fine museum where a number of buildings from the region have been assembled in order to preserve the record of the past. These included the schoolhouse which Grandfather's younger brothers and sisters attended. He himself was likely too old to have attended it, but it contained the travelling students' bench which he probably used. That was brought from home to home for the school sessions in the days before the school was built. Oh yes, the schoolhouse had a little bench in one corner behind a door for the dull or mischievous scholar. In Norwegian it is called the *skamkroke* (shame corner).

Near the museum I called upon Olaf Rhodegaard who lived in the U.S. for many years. A skier of note, he once had his picture on the

cover of *Life*. He told me that among his pupils at Sun Valley, Idaho, was the Shah of Iran. Olaf's sister is married to one of Mother's cousins.

Nesbyen has a very nice church and a new chapel which is extremely attractive. The latter contains much woodwork by one Isaac Braaten. Now gone on, it is certainly a fitting memorial to his craftsmanship. I inquired of the *klokker* or lay assistant whether the two point parish (the other church being at Flaa) had only one pastor (he was away on vacation). He assured me that only one pastor was needed there as the parish had only 5,000 members.

In Nesbyen I was the houseguest of another of Mother's cousins and her son who runs the family store or *kolonial*. There were several such stores in town and during the tourist season they do especially well.

Hardanger Vidda



A typical scene on Hardanger Vidda

Leaving Nesbyen, I began the trip back to the west coast (*Vestlandet*) by train. We passed through Gol and Aal, coming at last to Geilo and were by now out of the valley. At Geilo transfer was made to a bus. At Haugastøl the railroad and highway part, the former going on to Bergen. Here also one is at the tree line and the next couple of hours are spent travelling above even that point in a wild, desolate land dotted only by occasional roadside cafes and hotels.

It is a rock-covered land. Many patches of snow could be seen. The highway is open for only a relatively short time. Not far to the north was one of Norway's largest glaciers, Hardanger Jökulen. It seemed that we were almost

level with it. At one highway restaurant I overheard someone say that this was the warmest day of the summer. To me it seemed rather cool, certainly no more than 60 degrees. And this was in late August.

Descent to Sea Level

But now we reached the tree line again and habitation. Soon afterward we came to the hotel by Vøringsfossa, the sixth largest waterfall in the country, nearly 600 feet high. To me, one of the most thrilling of sights is a waterfall. This one was impressive from the top and from the various points at which we saw it on the hairpin-curve descent to the bottom of Eidfjord.

That descent was tremendous. No doubt there are many similar places in Norway but this is the one I travelled on and I had never seen anything like it anywhere. We soon came to the first farms far up the canyon or gorge. Further on there were others.

Changing buses at Kinsarvik, I proceeded on toward my destination for the night, Odda. We went through Ullensvang where my father had attended a mission conference while home in Norway for a visit in 1921.

Riding on a bus as it travels along a Norwegian fjord is an unusual experience. Sitting on the outside and sometimes looking straight down at the water 50-100 feet below, or more, can get nerve-racking after a while. And to see houses between the highway and the sea, sometimes on land so steep that it appears that if the people living there misstep they will tumble straight down. Also, it was interesting to see across the fjord farms high up the side and one wondered by what means they are reached from above or below.

Night had fallen by the time we reached Tyssedal with its huge nitrate plants and Odda, an old Norwegian resort city at the head of Sørfjord. The city was crowded but I was able to secure lodging at a tourist home or *pensjonat*.

[To be continued]



STEWARDSHIP

STRAIGHT TALK

Trygve F. Dahle
Spicer, Minnesota

Every congregation has its active, cheerful and willing workers who are carrying the heaviest load financially and are doing also most of the "free labor" in their congregation.

In most instances, they are also the ones who are giving sacrificially to the common endeavors of our AFLC; not to mention the "One Grand Fellowship," and/or smaller gifts toward the same cause.

On the other hand, almost every congregation also has its "holding backers" who are jealous and envious and ornery, seemingly trying to hinder the work both locally and in the church at large as well. Not only are they giving sparingly themselves, but slandering those who give bountifully.

It is not the people who can best afford it that have signed up for the "One Grand Fellowship," for instance, but the people who love the Lord and His Kingdom work. Many a person, when given an opportunity to give a gift toward the building of the new dormitory (which is so badly needed), can look you straight in the eye and say, "I can't give anything," when they are reputed to have plenty to take from. Some of them could build that dormitory alone, and it would not make much of a "dent" in their "roll," but they will not.

It reminds one of the story about Ananias and Sapphira, in the fifth chapter of the Book of Acts. Oh, the mercy of God and His wonderful patience in sparing them and giving them another chance. Jesus said, "What shall it profit a man

if he should gain the whole world, and lose his own soul." And in I John 3:17 we read, "Whoso hath this world's goods, and beholdeth his brother in need, and shutteth up his compassion from him, how doth the love of God abide in him?" Think of the rich man and Lazarus, and the destiny of them both. Oh, that the Spirit of God could awaken them, and us all, while there is yet time to the "joy of giving while we are living," as He has prospered us.

Talk about "One Grand Fellowship." We could have "Five Grand," or "Ten Grand," or "Twenty-five Grand," or "Fifty Grand" gifts, if people would give to the cause, "as God has blessed them, or prospered them."

Jesus said to the rich young ruler, "One thing thou lackest, go, sell all that thou hast and give to the poor, and thou shalt have treasure in heaven, and come, follow me." But he went away sorrowful, as he heard that, and we read nowhere that he came back. Jesus watched him go away and said, "How hardly shall they that have riches enter the Kingdom of God." He didn't say it was impossible, but it would be hard.

Jesus also said, "It is more blessed to give than to receive." People who can give and do not do it, not only lose the "joy of giving while they are living," but they lose God's blessing also. Paul says, "The love of money is a root of all kinds of evil: which some reaching after have been led astray from the faith, and have pierced themselves through with many sorrows" (I Tim. 6:10).

Peter calls money "filthy lucre." May the Lord save us from the

power of money.

Regarding the "One Grand Fellowship," we now have fifty names on that list, to the best of my knowledge. Fifty people who have pledged one thousand dollars toward the new girls' dormitory. Not all of them have been cash. Several have been divided into two- or three-year payments for the next three years. We had hoped to have had 75 by this time, but we have gotten many smaller gifts, so we have reached almost the goal we set of \$75,000.

We are herewith terminating the special effort for the "One Grand Fellowship." However, it is not too late to get your name on that list. If God has been speaking to you, why not sit down and write to the undersigned, or the Treasurer of our AFLC and send in your gift or that which you wish to pledge. The opportunity is still there.

"All to Jesus, I surrender,
All to Him I freely give."

Now in closing, a "heartly thank you" to all who have given toward this cause, and the same to all my friends with whom I have been boarding and rooming since September 1. It has been a real joy to have been a guest in your home. You have saved the AFLC a good deal of money. The money we have raised during this time has cost the cause in the neighborhood of one percent. Again, "Thank You."

In His joyful service,

Trygve F. Dahle
Box 95
Spicer, Minnesota 56288

In Memoriam

Key: The name of the town is the address of the deceased. Following that is listed the name of the deceased, age, date of death and the church in which he or she held membership.

MINNESOTA
Badger

Leland Everett Nelson, 27, December 20, Zion

lieve it or not. That will not alter the picture. For the soul that sinneth will surely die unless they turn to the Lord for help.

I feel sorry for the young people of our day who have teachers in many cases that condone sin done in the body, and give the children, or college kids, their approval. It is an awful thing to fall into the hands of a living God, especially when one thinks of all the lives they have influenced in following their pernicious ways.

Young people, there is hope. Turn to the Lord Jesus and be saved. Never mind what anyone says, even in your home. There is only one life and the Lord is the answer.

He came that you might have life and have it more abundantly. Don't let anyone make you miss it. Eternity is a long time, forever without love, and with sickness and pain for those who are lost. Time is running out. The Lord's

return is near. Be ready and have Him who is all-sufficient for your Savior.

—Mrs. Reuben G. Ivesdal
Edmore, N. Dak.

P.S. What is wrong with the Supreme Court?

LUTHER LEAGUE FEDERATION WORKSHOP

For all District and Local officers, Pastors and Youth Counselors

At Trinity Lutheran Church
McIntosh, Minnesota
Saturday, February 10

Registration begins at 9:30 a.m.

The National Officers will be present to conduct the workshop.

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