

The Lutheran Ambassador

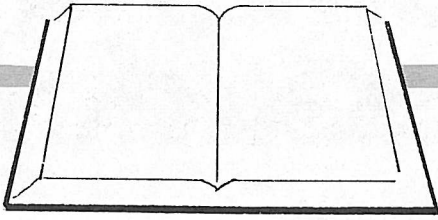
FATHER AND SON

A young father and his son enjoy
a swing together on a summer day.

RELIGIOUS NEWS SERVICE PHOTO

by Don Rutledge





According to the Word

FAITH IN FAITH

“He who has the Son has life; he who does not have the Son of God does not have life” (I John 5:12).

Some claim that many of the churches today are filled with “works-righteous” people, meaning those who believe that they can earn eternal life by their own good deeds and religious practices. Many who belong in this category are unusually fine people, sometimes even putting genuine Christians to shame by the quality of their lives.

And yet we say that such have failed to realize that salvation is a gift, to be received by faith, and so are lost.

However, another category exists in our churches today also, perhaps even more numerous. This one consists of many fine people, too, some of whom will even take a place among the professing Christians.

It would not be quite correct to say that those in this category are depending on their own efforts to earn eternal life, at least not in the same sense as the “works-righteous” person. It seems to be clear to them that Christ paid the price for our sins on the cross, and that we are saved by grace through faith as a gift from God.

Many of these people also have

what D. James Kennedy, in his book “Evangelism Explosion,” calls **temporal faith**. Thus, as they think in terms of times of stress and difficulty, they may speak of faith, trust and prayer. But when it gets right down to the basic question of whether or not they **know** that they would go to heaven if death should come right now, honesty will usually compel them to respond in an uncertain manner.

It is very possible to be deceived at this point into making a wrong diagnosis. Perhaps the problem could be lack of assurance in some cases, but let us not dismiss the possibility that it could also be lack of Christ. Could it not be that some who cannot seem to come to assurance really have nothing in their hearts of which to be assured?

Temporal faith has one tragic flaw. It is good and well to pray to God and to trust Him in times of illness and distress, or to seek guidance or journey-mercies. But all of these things lack an important element: they are only for this life, concerned with the things of this world which shall soon pass away, but a hope for eternity is missing.

“You must believe that He died to save you,” many rightly encourage, “and accept the Bible as God’s

Word.” But the people of whom we speak do believe that Jesus died for their sins, and they generally do not find fault with God’s Word, either.

Then what is still lacking? “He who has the Son has life.”

When the Bible speaks of “believing,” it is a fatal error not to consider the total Scriptural teaching concerning this subject, and to impose our own human understanding on it instead. The Catechism reminds us, “We truly believe in Christ when we heartily accept Him as our Saviour and trust in Him alone for the forgiveness of sins, life, and salvation.”

Many are trusting in the fact that they believe certain things about God and Christ to be true, and that because they believe these truths, they hope to reach heaven some day. But this is just “faith in faith.”

Christianity is not a religion, it is a relationship. Jesus Christ must be accepted, or received (John 1:12), and trusted, not as a fact but as a person.

Only then can we exclaim with God’s people of all ages: “I **know Him** in whom I have believed, and am fully persuaded that He is able to keep that which I have committed unto Him against that day!”

Robert L. Lee

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Ten Years of Conventions in the AFLC

1962

Organizational Conference
Place—Thief River Falls, Minnesota
Date—October 25-28
Host Pastor—Marius Haakenstad
Opening Sermon—Rev. Harold R. Schafer
Officers elected—Rev. John Strand, president; Rev. Fritjof Monseth, vice-president; Rev. R. Snipstead, secretary (all temporary)

1963

Place—Fargo, North Dakota
Opening Sermon—Rev. Raynard Huglen
Host Pastor—John H. Abel
Officers elected—Rev. John Strand, president; Rev. Fritjof Monseth, vice-president; Rev. R. Snipstead, secretary
Highlights: Authorized establishment of a theological seminary in 1964. Proposed that Brazil be considered the field for mission work. Recommended that a part-time youth director be secured for youth work.

1964

Place—Valley City, North Dakota
Host Pastor—Fritjof Monseth
Opening Sermon—Rev. Harry C. Molstre
Officers elected—Rev. Fritjof Monseth, vice-president; Rev. R. Snipstead, secretary
Highlights: Approval of the appeal of Judge McRae's decision regarding the use of the name "Lutheran Free Church (not merged)" to the Minnesota Supreme Court for clarification.
Approval of the purchase of the Hauge Federation property, Minneapolis, for a headquarters and seminary building. (Pastor Strand was to serve as dean of the school.)
Commissioning of Mr. and Mrs. Alvin Grothe and Rev. and Mrs. John Abel as missionaries to Brazil.
Acceptance of the Nogales, Ariz., work into the AFLC.
Urging of study of possibility of beginning a Bible School in 1965.

1965

Place—Minneapolis, Minnesota
Host Pastor—George Soberg
Opening Semon—Rev. Fritjof Monseth
Officers elected—Rev. Fritjof Monseth, vice-president; Rev. R. Snipstead, secretary
Highlights: Dedication of the Headquarters-Seminary building and grounds.
Dr. Iver Olson announced as a new teacher in the Seminary.
Approval of the Board of Administration's (Co-ordinating Committee) statement on the "tongues movement" in February.
Control of the seminary of the Association was to pass from the Seminary and Doctrine Committee to the "corporation."
Approval of Campo Mourao as the base for mission operations in Brazil.

1966

Place—Thief River Falls, Minnesota
Host Pastor—Marius Haakenstad
Opening Sermon—Dr. Iver Olson
Officers elected—Rev. John Strand, president; Rev. R. Snipstead, vice-president; Rev. Harry C. Molstre, secretary
Highlights: Conference approval of the plan to open a Bible School in the fall.
Establishment of the Praise Program and adoption of a first-year goal of \$30,000.
Total budget for the church was \$139,980.

1967

Place—Fargo, North Dakota
Host Pastor—Trygve F. Dahle
Opening Sermon—Rev. Julius Hermunslie
Officers elected—Rev. R. Snipstead, vice-president; Rev. Harry C. Molstre, secretary
Highlights: Construction of a dormitory at the Bible School voted.
"One Grand Fellowship" inaugurated to receive larger gifts for the dormitory project.

First ordination service in the Association's history for the graduates of its seminary; four men ordained.
Adopted the **Rules for Work** as revised.

1968

Place—Cloquet, Minnesota
Host Pastor—Herbert L. Franz
Opening Sermon—Rev. Jay G. Erickson
Officers elected—Rev. R. Snipstead, vice-president; Rev. Harry C. Molstre, secretary
Highlights: Upon the Conference's recommendation, the Schools Corporation voted the official names Association Free Lutheran Theological Seminary and Association Free Lutheran Bible School.
Establishment of a separate board to direct the work of Home Missions.
The revised "Order of Business for the Annual Conference" was adopted.

1969

Place—Minneapolis, Minnesota
Host Pastor—Richard Snipstead
Opening Sermon—Rev. Fritjof Monseth
Officers elected—Rev. John Strand, president; Rev. R. Snipstead, vice-president; Rev. Robert Rieth, secretary
Highlights: Dedication of the dormitory at the Bible School.
Direction that the property at Medicine Lake be divided between the Co-ordinating Committee Corporation and the Seminary (Schools) Corporation.
A Special Committee advised against any move toward erecting a retirement home on the Medicine Lake property at the present time, but the Conference requested that the matter be kept open.

1970

Place—Valley City, North Dakota
Host Pastor—Harry C. Molstre
Opening Sermon—Rev. Robert Rieth
Officers elected—Rev. Kenneth L. Anderson, vice-president; Rev. Robert Rieth, secretary.
Highlights: Adoption of a budget of \$199,919 for the next year.

1971

Place—Cloquet, Minnesota
Host Pastor—Herbert L. Franz
Opening Sermon—Rev. Karl I. Stendal
Officers elected—Rev. Kenneth L. Anderson, vice-president; Rev. Robert Rieth, secretary
Number of congregations in the fellowship—112
Highlights: Rev. John Strand reconsidered decision to resign, at Conference's request.
Rev. Amos O. Dyrud named as dean of the Seminary and Rev. R. Snipstead as dean of the Bible School.
Resolutions opposing the ordination of women and early communion adopted.
The need for a new building at the Bible School raised by the dean.
Assistance for the congregation at Nogales, Ariz., transferred to Home Missions from World Missions.
November 14 set aside as the day for a Special Pension Fund Offering in the congregations.
The Conference expressed gratitude to the Lord for providing a part-time youth director, Mr. Wayne Pederson.

(The above thumbnail sketch is concerned only with the annual conferences of the Church and is not meant to give a full history of the AFLC.)

**TENTH ANNUAL FAMILY BIBLE CAMP
LAKE GENEVA, ALEXANDRIA, MINNESOTA**

July 3-9

Costs: Children—\$7.00; Teenagers—\$14.00; Adults—\$19.00;
Maximum Family Rate—\$70.00

Remember the physical exam reports that children and teenagers
must have, not older than 90 days at camp time!

The Law and Love

**Rev. Laurel M. Udden
Minneapolis, Minn.**

“Love is the fulfilling of the law”
(Romans 13:10).

The Law so often feels burdensome, a load to carry. When we are young, it seems as if there is a law against everything that is fun. Law, or rules, seem to be our greatest enemy. However, as a person matures and begins to see a fuller and clearer picture of life, he begins to see the Law in an entirely different light.

Law, or rules, come out of necessity. There must be order among a group of people. Our old nature wants to live as if there were no one else in this world. There have to be laws to guide and regulate our conduct and behavior with others. While the Law may seem grievous to us in that it restricts our own complete independence, yet it is absolutely necessary if we are to have the proper relationships with others.

The Way to Real Joy

A person gradually begins to realize that the Law is given, not to restrict one's pleasure, but actually out of a love that understands the true way to happiness. The Law is given, not to take the fun out of life but rather for the purpose of showing the only way we can find our true joy in life. In John 15:10-11, we read how Jesus said, “If ye keep my commandments, ye shall abide in my love even as I have kept my Father's commandments and abide in His love. These things I have spoken unto you that my joy might remain in you, and that your joy might be full.” There is Love in the Law just as there is Love in the Gospel. What kind of love is it if a person knows someone is in danger and makes no effort to warn him? God's Law is the warning of spiritual, physical, and material dangers in this life that can

rob us of joy and happiness on earth but can especially rob us of the eternal blessings promised by God in Heaven for those who are His. God in His infinite and divine love saw the need for guidance and warning among His chosen people, Israel, and so He called Moses to Mt. Sinai to give him the Ten Commandments.

Divine Authorship

The divine authorship of these ten simple and yet profound laws is attested to by the fact that after these thousands of years they remain as the heart and core of all the laws man has ever put forth in society. Legislatures pass hundreds and thousands of laws every year regarding details of conduct among people in a growing and complex world. The Ten Commandments still stand as the foundation and cornerstone of all of these man-made laws. Only the true and living God, who has no need for anyone to teach Him (Isaiah 40:13, 14) can so clearly outline the basic needs of man in his relationship to others. The divine attributes of omniscience, love and mercy are clearly seen along with the clear picture of His holiness and righteousness.

God did not give us the Ten Com-



Rev. Laurel M. Udden

mandments as a grievous load to carry. Out of a genuine and complete understanding of our nature and situation and a true love and concern for our happiness that we might find the true meaning of life did God lay down these laws. The divine authorship is also seen in the fact that God does not see life as only this life here on earth. His vision is beyond this life into eternity. This is the reason He sees things so completely different from the way we see them. Note Isaiah 55:8, 9, “For my thoughts are not your thoughts, neither are your ways, my ways, saith the Lord. For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.” God views everything from an eternal viewpoint and thus His Law is basic, deeper and higher than any of man's laws. Only the true and living God could write the Ten Commandments.

Our Relationship to God First

The truth of God's eternal point of view is seen in the fact that the three first commandments deal with our relationship to God Himself. He knows that man's basic sin is pride or self. It was pride that caused the first sin. Satan appealed to Eve at the point of suggesting that man does not really need God in his life. In Genesis 3:2, we read, “And the serpent said unto the woman, ye shall not surely die. For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as God, knowing good and evil.” The whole suggestion was that man could live without God.

Pride led to rebellion against God and thus man lost his original fellowship with God. In Isaiah 59:2a, we read, “But your iniquities have separated between you and your God.” God knows that man cannot live without a living relationship with Him. Man without God will eventually destroy himself, as Romans 6:23a says, “The wages of sin is death.” The First Table of the Law, Commandments 1 through 3, deals with this relationship. The First Commandment is the cornerstone of all the others, our own personal, living relationship to God above all others.

The 2nd and 3rd Commandments help to reinforce this basic commitment to God.

Our Relationship to Others Second

The Second Table of the Law, Commandments 4 through 10, deals with our relationship to others. It has to be in this order, God first, others second, because unless our relationship to God is right first, our relationship to others will suffer from this lack of a right relationship to God. In Romans 1:21, Paul says, "Because when they knew God, they glorified Him not as God, neither were thankful, but became vain in their imaginations, and their foolish heart was darkened." He then goes on to tell of the vile things that happened in their relationship to others because, first, their relationship to God was wrong.

Purpose of the Law

What then is the real purpose of the Law? The Israelites misunderstood the true purpose of the law in their attempt to gain righteousness before God by their keeping of the law. Paul says, in Romans 10:3, "For they being ignorant of God's righteousness and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God." This is why they rejected Jesus Christ as the promised Messiah, because they failed to understand the true meaning of how they might attain the righteousness of God. They took the Law, both moral and ceremonial, and made it the way of righteousness with God. They failed to understand the true nature of their own hearts. They realized they did things wrong. They failed to understand the fact they not only do commit sin but that they are sinful and unclean. They had a depraved nature. They were incapable of keeping the Law in its entirety. This was seen in the five offerings in Leviticus, in the difference between the trespass offering which told of man's outward sins, while the sin offering spoke of man's inner defilement and depravity. The Israelites failed to understand the meaning of Psalm 51:16, 17, "For thou desirest not sacrifice, else would I

give it; thou delightest not in burnt offering. The sacrifices of God are a broken spirit; a broken and contrit heart, O God, thou wilt not despise."

How typical it is for man to look at God's Law in this way. We today still seem to think that if we keep some or most of the Commandments of God then surely He will be pleased and we will have fulfilled all righteousness, or all that God would require of us. We think this is all God can expect because this is just the way we are. Man thus feels that God will "surely understand" and surely God can't expect me to do something I am incapable of doing. Man never seems to understand that when Jesus reinterpreted the Law in the Sermon on the Mount to mean the intent and purpose in the heart, He means that this is exactly what He requires and nothing less. In James 2:10, we read, "For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all." God looks for complete righteousness, not partial righteousness. Man can fulfill partial righteousness in his own strength but only partial righteousness, therefore he stands condemned before the righteousness and holiness of God. Matthew 5:48 tells us, "Be ye therefore perfect even as your Father which is in heaven is perfect." When the Holy Spirit works through the Law and convicts us of our sins, He reveals not just our sins, but our utter sinfulness. As Paul says in Romans 3:10, 11, quoting from the Old Testament, "As it is written, there is none righteous, no, not one: there is none that understandeth, there is none that seeketh after God." Thus also the words of Romans 3:23, "For all have sinned, and come short of the glory of God."

What, then, is the purpose of the Law? It is clearly stated in Romans 3:20: "Therefore by the deeds of the Law there shall no flesh be justified in His sight: for by the law is the knowledge of sin." The purpose of the Law is to simply show us the depth and completeness of our sinfulness and thus show us our need of God's forgiveness and mercy in Christ and what He did on the Cross

for us. When a man sees his utter depravity, like Paul states in Romans 7:18, "For I know that in me (that is, in my flesh,) dwelleth no good thing," then he knows his only hope before God is to confess his sin and receive the righteousness of Christ imputed to him by faith. Only then can a man stand before God in the righteousness God requires. He only asks us to see our sin and receive the righteousness of Christ by faith. The Law drives us to Christ by showing us our sins.

There is Love in the Law. Praise the Lord for ever and ever! Amen.

RESOLUTIONS COMMITTEES FOR THE 1972 ANNUAL CONFERENCE

No. 1 (Administration)

Rev. Karl Stendal, Ontonagon, Mich.
Rev. Jay Erickson, Ferndale, Wash.
Clifford Johnson, Esko, Minn.
Philip Grothe, Thief River Falls, Minn.
Morris Borstad, Tioga, N. Dak.

No. 2 (Schools)

Leonard Stulen, Spicer, Minn.
Rev. Roy Bredholt, Grand Forks,
N. Dak.
Rev. Howard Kjos, Hampden, N. Dak.
Paul Flaten, Strandquist, Minn.
Oscar Christopherson, Minneapolis,
Minn.

No. 3 (Missions)

Harry Rorvig, Dalton, Minn.
Alvin Grothe, Stacy, Minn.
Rev. Eugene Enderlein, Minnewaukan, N. Dak.
Haldor Hegg, McIntosh, Minn.
Rev. Trygve F. Dahle, Boscobel, Wis.

No. 4 (Publications, Parish Education and Youth Work)

Mrs. Harry Rorvig, Dalton, Minn.
Mrs. Knute Jore, McIntosh, Minn.
Rev. Dale Battleson, Pukwana,
S. Dak.
Rev. Larry Severson, Abercrombie,
N. Dak.
Gordon Johnson, Grand Forks,
N. Dak.

No. 5 (Stewardship and Pensions)

Rev. Dennis Gray, Grafton, N. Dak.
Roy Quam, McIntosh, Minn.
G. N. Arneson, Fargo, N. Dak.
Rev. Forrest Swenson, Winger, Minn.
Elmer Gravgaard, Spicer, Minn.

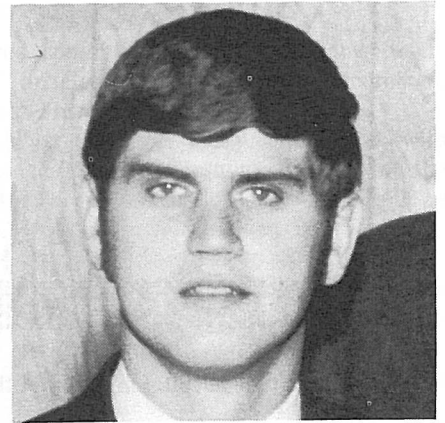
The Graduates of Free Lutheran Theological Seminary, 1972



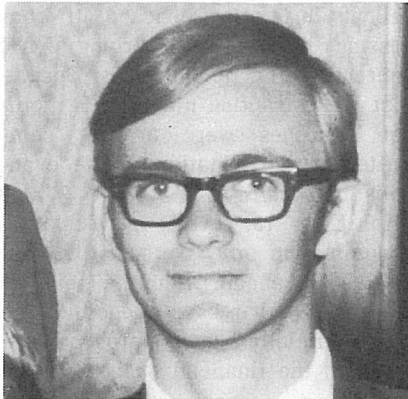
Michael W. Brandt
Home Town: Hettinger, N. Dak.
Called to Elim Lutheran Church of
Lake Stevens, Wash.
To be ordained at Emmaus Lutheran
Church, Bloomington, Minn.



Henry A. E. Johansen
Home Town: Carlton, Minn.
Called to serve Good Shepherd Lu-
theran Church, Virginia, Minn.
To be ordained at the Annual Confer-
ence



Kenneth D. Moland
Home Town: Fertile, Minn.
Called to serve Hauge and Emmanuel
Lutheran Churches, Kenyon, Minn.
To be ordained at the Annual Confer-
ence



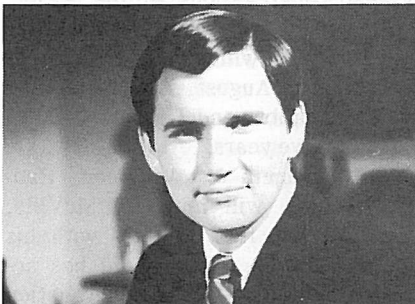
Bruce J. Dalager
Home Town: Roseau, Minn.
Called to the Bagley, Minn., Parish
(Grace and Rice)
To be ordained at the Annual Confer-
ence



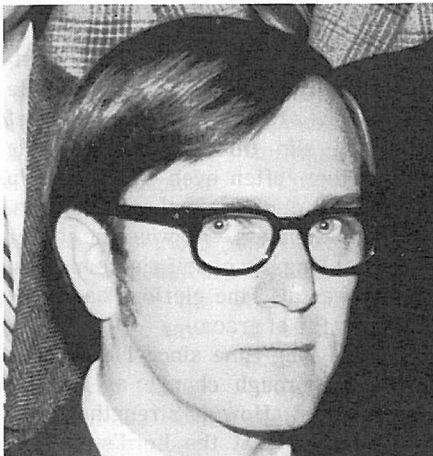
Alvin J. Grothe
Home Town: Badger, Minn.
Called to the Stacy-Wyoming, Minn.,
Parish (Sunnyside and Hope)
To be ordained at the Annual Confer-
ence



Albin Hilding Fogelquist, Jr.
Home Town: Spokane, Wash.
Graduate Study



Wayne A. Pederson
Home Town: Fertile, Minn.
To serve in Christian radio broad-
casting and youth work



Elden K. Nelson
Home Town: Lake Preston, S. Dak.
To be ordained later



Kenneth N. Sortedahl
Home Town: Moose Lake, Minn.
To serve in Christian work among
boys

KEY '73 EVANGELISM
PROGRAM TO BE PRESENTED
TO ANNUAL CONFERENCE

The Co-ordinating Committee of the AFLC has decided to invite a research person from Key '73 to present the program for a nationwide interdenominational evangelism thrust in 1973 to the 1972 Annual Conference in Minneapolis, Minnesota.

Planning for Key '73 has been going on for five years. It began when representatives from five Protestant bodies met to promote evangelism, but has now spread throughout Protestantism and into the Roman Catholic Church.

The Roman Catholic Church hasn't officially endorsed the program, but some of the bishops at the recent Catholic conference in Atlanta gave their support. Some dioceses in the country have voted to participate.

Largely because of Roman Catholic interest in Key '73, the convention of the National Association of Evangelicals in St. Louis backed off from passing a resolution urging NAE churches to participate in it. Despite that lack of action many NAE member churches were already committed to participation in the evangelism program.

In Key '73, every participating denomination may set up its own plan for evangelism in the year. It is expected that every denomination which officially joins the program will share in the financial budget of Key '73.

PERSONALITIES

Rev. Larry V. Severson, Abercrombie, N. Dak., has accepted a call to serve Calvary Lutheran Church, Wallace S. Dak., one of the newest congregations in the AFLC. Pastor and Mrs. Severson and their two children will move to Wallace the first of August. He has served at Abercrombie and Doran, N. Dak., for about five years.

Rev. Kenneth L. Anderson, Radcliffe, Iowa, will move to McVile, N. Dak., the first of July with his wife and three children. He has accepted a call to serve the congregation of New Luther Valley, McVile, and Bethany, Binford. Pastor Anderson has served at Radcliffe and Garden City for about four years.

I took his hand

Sketches from the hospital ministry of the late Rev. Wm. Hagen

THE END AND THE BEGINNING

"Now is the end come upon thee... An end is come, the end is come; it awaketh against thee; behold it cometh... Violence is risen up into a rod of wickedness... Mischief shall come upon mischief, and rumor shall be upon rumor; and they shall seek a vision of the prophet, but the law shall perish from the priest, and counsel from the elders" (Ezekiel 7:3, 6, 11, 26).

A man who has suffered all kinds of adversity in life, who has been ailing for several years with an incurable sickness and whose wife has also been sick in the hospital during the past year, awoke one morning after a restless night, eager for comfort from God's Word. He opened his Bible only to have his eyes fall on the above lines from Ezekiel 7, which his startled conscience interpreted as a judgment upon himself. It was not strange, then, that he cried out as I entered his room the other day: "Now I have come to the end, Pastor."

It would have been easy to sympathize with poor Andrew in all his misery, but this time I did not feel much natural sympathy for him; rather a certain indifference toward his suffering, because the miserable condition of his soul impressed me so strongly. My thoughts compelled me without further reflection to say to him: "Well, that is good, Andrew. There is some hope, then, that there will be a change also for you."

It sounded almost frivolous, as though I was trying to joke with him. He had expected, of course, a great burst of sympathy from me this time. When he was rebuffed in this

way his mind naturally began to work still more intently on his problem.

"Good that there will be a change, you say? Do you mean that I shall die?"

"No, Andrew. When you became so frightened at reading those lines in Ezekiel it was not because you were afraid of dying soon; you have often said you would like to die. You thought rather, 'How will it turn out when I meet God? How will it go with my soul?' Was it not questions like these that led you to say you have come to the end?"

The Lord used this as a sharp arrow in Andrew's heart, an arrow that struck home and wounded him deeply. This was just what I had been praying for, lest my sympathizing with him would confuse matters and give him false comfort. As I sat there almost feeling sorry for what I had said, I was on the verge of trying to smooth things over, but both of us must have been under the special care of the Shepherd of our souls, because the Lord won out!

'Andrew,' the tough, old, righteous Andrew, came to his end. He who had always managed to 'get by' and slip through one loop-hole or another, often even with the help of others, now lay there stricken, entirely helpless. It was the bitter end of a long life of self-righteousness, but it was also the glorious beginning of a new life of grace.

It is a long time since I have seen such a thorough change as Andrew experienced. How it strengthens our faith to see that the Lord's hand is not shortened so that it cannot save. Praise His holy name!

—Wm. Hagen

THE TEN COMMANDMENTS

As we promised some time ago, we are now beginning a series of articles on the Ten Commandments, written by pastors and teachers of the church.

Rev. Laurel Udden leads off today, on page 5, with an introduction to the Ten Commandments. One of the pastors has written a concluding article which will be used after all the Commandments have been covered.

The Law of God is under strong attack in our day. There is the philosophy current that man may handle the Law as suits him, that is, he becomes the judge of what is right or wrong at the particular moment.

As a church we uphold God's Commandments as being absolutes, not optionals. We would agree with Gerhard E. Frost when he wrote, "Each of the commandments protects a value which is fundamental to life" (**The Law Perfect**, Augsburg Publishing House). We abuse God's Law, whether by violation of the individual commandments or in general attitude toward it as a whole, to our own hurt.

We trust that the series on the Commandments, beginning today, will lead to a greater fulfillment of the purposes of the Law among us, pointing sinners to their need of the Savior and showing the forgiven the paths which the Lord desires they walk.

INTER-CONGREGATIONAL FELLOWSHIP

"Congregations are encouraged to have fellowship with one another in various activities."

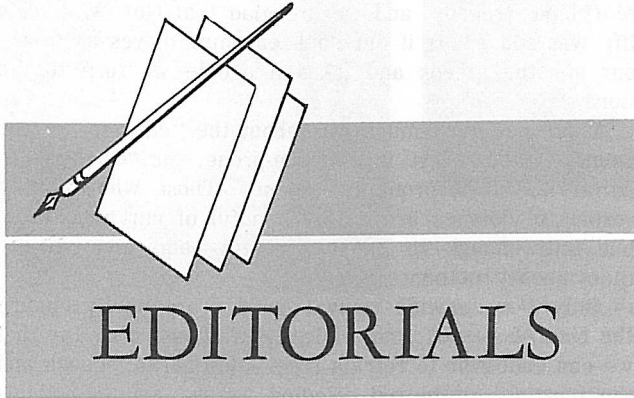
Declaration of Faith, V:9

The **Fundamental Principles** of our church insist on the freedom of the local congregation. No official, no conference, no aggregate of other congregations may dominate it. But having said that, the **Principles** assert that the free congregation "gladly accepts the mutual assistance which congregations can give one another in the work for the advancement of the Kingdom of God" (No. 7).

While such assistance may come from non-AFLC congregations, too, the reference is primarily to the churches of the fellowship itself. It is expected that the local congregations, often quite small, will co-operate with one another in carrying out work that will extend Christ's kingdom. The very fact of the organization, or its existence, bears witness to our belief in the need for this mutual assistance.

Congregations may vary in their enthusiasm for and loyalty to the larger fellowship. As in many things in life, what is received out of a venture, or organization, is dependent upon what is put into it. The principle is that enumerated by the Apostle Paul, of reaping what is sown. Where there is strong interest in what is being done together, greater benefits will accrue.

The congregations have much to gain from exchange visits and programs with one another. It is most natural that this be done on a parish level, first of all, if the parish consists of several congregations. Churches may unite for evangelistic meetings or Bible conferences, for Sunday School and WMF workshops, for music festi-



THE NEED FOR PRAYER

Someone mentioned to us recently that special emphasis should be given to the need for prayer for our upcoming annual conference, June 14-18. This we are glad to do and we hereby call on the people of the Association who pray to undergird this anniversary assembly with much fervent prayer.

God has blessed the work of the Association. The growth, both physically and spiritually, could not have come about through man's efforts. He has blessed us and used us not because we were large or such good people. Rather, it is because of His mercy. The flesh has never been far beneath the surface of our fellowship and it has revealed itself in unpleasantness from time to time. Through it all, we have been reminded how we constantly stand in need of God's grace. And if we hadn't experienced that, all that we have sought to do would have disappeared long ago and the world would be the better for it.

Pray for the conference. Pray for the spirit of repentance. Pray that the great spirit of unity which exists in the fellowship may be further strengthened. Pray that no words be spoken of one another that do not come from a heart of love. Pray that there be a willingness to enter open doors for the Gospel of Christ, that the petition "Thy Kingdom Come" be not merely a pious mouthing. Pray that all who deliver regularly scheduled messages may bring the Word of the Lord fitting for the occasion and that all who speak at all may have the desire to add light to the subjects at hand.

As a church, we believe in the power of prayer. Prayer changes things. When we truly pray we permit the Holy Spirit to mold our thinking in accord with the divine will. May there be much prayer before Annual Conference, 1972, and during it, both by those who are privileged to attend and those who must stay at home.

vals and fellowship meetings. More people can be involved in this way and there is a new stimulus given.

Loyalty to one's own congregation is essential. But failure to be interested in anything beyond its confines restricts rather than enhances the possibilities for growth spiritually.

J. EDGAR HOOVER

Five weeks have passed since the death of J. Edgar Hoover, first and only regular chief of the Federal Bureau of Investigation, but we don't want the event to go unnoticed in the pages of **The Lutheran Ambassador**.

Mr. Hoover was a strong booster of the Sunday School and was always ready to point out that boys and girls who had a good record of Sunday School attendance were much less apt to be involved in crimes. Such an observation, and it was based on facts, gave an added impetus to church school work.

And other than that, Mr. Hoover established a brilliant career record, fashioning an investigative police force second to none in the world. It was a terror to the hosts of evil and a comfort to those who wanted protection from the wrong.

It is certainly possible that J. Edgar Hoover might have relinquished his position before he was removed by death, but his influence for good will be remembered by a grateful nation long after the attacks of his critics are forgotten.

ANOTHER POLITICAL SHOOTING

There is some comfort in finding out that the Arthur Bremer who attempted the assassination of Gov. George C. Wallace of Alabama was "different" than a lot of other people and had been judged somewhat paranoid. But there is no comfort in the fact that assassination is more apt to take place in the United States than in many another long-civilized nation of the world.

The only good thing that can come out of the Laurel, Maryland, tragedy, and we are glad that Gov. Wallace's life was spared, is if our soul-searching drives us to see our spiritual needs and if as a people we turn to the Lord.

There has been much talk about the "climate" of our country, whether it is violence-prone, etc. One has to admit that it is prone to violence. Those who actually resort to violence are a tiny handful of our population, but still enough to cause problems and give society many uneasy moments.

Only a nationwide revival could dramatically change the tide of events. And while we wait and pray for that we can endeavor to refrain from intemperate speech and the language of hatred directed against any individuals or groups of people. For these can help to move that tiny fraction of unstable persons in our society to strike out against those whom they oppose in public life.

A lot of the talk about "loving" everybody is pretty shallow, but it sure beats the language of intemperance and hatred.

THOU WHO A TENDER FATHER ART

Thou who a tender Father art,
Regard a parent's plea;
Our children with a parent's heart
We, Lord, commend to Thee.

Our children are our greatest care,
A charge which Thou hast given;
In all Thy graces let them share,
And all the joys of heaven.

If a centurion could succeed,
Who for his servant cried,
O grant us faith like his to plead
For those more near allied.

On us Thou hast bestowed Thy grace,
And ours, as Father kind,
And heaven is our dwelling-place;
O leave not one behind!

Vouchsafe Thy blessing here below
For our remaining days,
And when to brighter worlds we go,
We give Thee endless praise.

Author Unknown
(The Hymnal)

SOUTH DAKOTA CONGREGATION WILL OBSERVE ANNIVERSARY

The 75th anniversary of the founding of Buffalo Lake Lutheran Church, Eden, S. Dak., will be observed on Sunday, June 25, with services at 11 a.m. and 2:30 p.m. Rev. Luthard O. Gjerde, executive director of Lutheran Social Services of Minnesota, will preach at the morning worship service. He is a son of a former pastor at the church, the late Rev. Mons Gjerde.

For several years recently, Buffalo Lake was a part of a new congregation, Trinity, but when that disbanded Buffalo Lake reorganized and joined the Association of Free Lutheran Congregations. Rev. Raynard Huglen is the present pastor.

OFFICERS TO BE ELECTED AT THE ANNUAL CONFERENCE

*designates incumbent

President (3-year term)

*Rev. John P. Strand, Minneapolis, Minn.

(Having served three full terms, the incumbent must receive a 3/4 majority to be re-elected.)

Vice-President (1-year term)

*Rev. Kenneth L. Anderson, Radcliffe, Ia.


Secretary (1-year term)

*Rev. Robert E. Rieth, Kirkland, Wash.

(Having served three full terms, the incumbent must receive a 3/4 majority to be re-elected. This fact was not noted in the previous **Ambassador**.)

PARISH AT PUKWANA PLANS OUTDOOR SUMMER SERVICES

Four joint outdoor services for Pukwana and St. Olaf congregations are being planned for this summer. Dates given for the services, at a place to be announced are June 11, July 9 and 30 and August 13. A pot-luck dinner will follow the first two and the last services. Rev. Dale Battleson is the pastor of the parish at Pukwana, S. Dak. The parish paper there is called "The Parish Portrait."



WOMEN *for Christ*

OUR PRICELESS GIFT

by Mrs. John Schmidt,
Marcus, S. Dak.

The months of May and June pay special tribute to parents through observance of Mother's Day and Father's Day. What a wonderful privilege the Lord has given to parents, and what a responsibility—the responsibility of molding young lives and setting them on the right pathway through life!

Wise are the mothers and fathers who bring up their children in a Christian home where devotions and prayer are daily rituals! And blessed are the children who are fortunate enough to be born into a home such as this. Each child must be taught to love the Lord and to believe in prayer, as in Deuteronomy 6:6, 7—“And these words which I command thee this day, shall be in thine heart. And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.”

Mothers are born with a protective instinct for their young. We never cease to have this instinct, no matter what the age of the child. “Can a woman forget her sucking child, that she should not have compassion on the son of her womb? Yea, they may forget, yet will I not forget thee” (Is. 49:15). This protective instinct must not stop with protection from physical danger, but must include protection from the dangers of sin and temptation. We must teach children to pray, to know the difference

between right and wrong, to have faith in our Heavenly Father, and to be aware of the tremendous sacrifice He made for us all. “And ye fathers, provoke not your children to wrath; but bring them up in the nurture and admonition of the Lord” (Eph. 6:4).

Childhood years are the impressive years which may be spent in the shaping of character and souls, the development of love for God and for mankind. We all love our children and we must show them our love but this does not mean permissiveness and it does not mean that we should provide all the material things that are desired. Punishment for wrongdoing is not a sin. The Lord tells us we must discipline our children. “Chasten thy son while there is hope, and let not thy soul spare for his crying” (Prov. 19:18). Actually, children feel more loved if they are sensibly and firmly punished for doing wrong. Those who are allowed to do as they please often feel that their parents do not love them enough to bother about discipline. “He that spareth his rod hateth his son; but he that loveth him chasteneth him betimes” (Prov. 13:24).

While thinking of parental obligations we must not lose sight of the greatest love of all—the love of God. “He that loveth father or mother more than me is not worthy of me; and he that loveth son or daughter more than me is not worthy of me” (Matt. 10:37).

MORGAN AVENUE LUTHERAN HOSTS WMF RALLY

The Morgan Avenue Lutheran

Church of Minneapolis, Minnesota, hosted the Spring Rally of the Minneapolis District of the WMF on Saturday, April 15, with 140 registering.

Mrs. Carol James led the meeting. Mrs. Gaffken had devotions after which Mrs. Kinunen extended a welcome.

Mary and Marianne Nelson, students at our Bible School, sang and gave testimonies as to how the Lord was working in their lives.

After the morning offering was taken, Mrs. Melvin Walla, national WMF president, spoke, explaining the projects of the year. The purpose of the WMF is to draw our women to Christ through the Word and a united mission effort.

She asked, How many souls will be saved in 1972-73 because you or I cared? or go LOST because we didn't care? What we are going to do, we had better do right now. There is not much time. Bible study should be the high point of our local meetings. The hub of the work is the Word of God, study and prayer, Mrs. Walla declared.

Mary and Marianne Nelson again sang for us.

Mrs. James opened the business meeting. We were reminded to pay the 50¢ per member dues to our district treasurer. Green Lake Church of Spicer invited the WMF to the Spring Rally in April of 1973. The morning offering went to Cradle Roll and the afternoon to Junior Missions. Mrs. James was re-elected president and Miss Margaret Anderson of Colfax, Wisconsin, was elected treasurer. A motion was made, seconded and carried that we give \$150.00 to the Praise Program to help pay off the indebtedness.

Mrs. Lilliquist had the devotions after the lunch hour. Gwen James told of her experiences at the Nogales Mission. She told us to remember them in prayer.

Mrs. Walla based the Bible Study on the theme of the rally, Joel 3:14. The people experienced God's blessings, then turned away from Him. They had to reap what had been sown. There was a famine and much starvation, but God visited through these experiences and the people turned back to God. They suffered because

(Continued on page 14)



WORLD MISSIONS

THE FIELDS ARE WHITE UNTO HARVEST

ADDRESSING YOUTH IN BRAZIL

Rev. John H. Abel

...“I write unto you, young men (youth), because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father...” (I Jn. 2:13).

Brazil is a land of young people. Of the estimated 100 million inhabitants of this country, about 70% are under 30 years of age. It is a land of young cities, young farms, young industries and young people. Last year the Industrial Product growth in Brazil was the largest in the world, beating Japan by a small margin.

Youth means adolescence, and adolescence means problems, as any parent knows. The young are full of energy, as I John reminds us, especially vs. 14, which says: ...“I have written unto you, young men, because ye are strong, and the word of God abideth in you.” An adolescent sees his rapidly growing body, his big feet or his oversized hands, his development like father or mother, and doesn't quite understand. He or she feels strong, looks like a grownup but is perplexed, what to do with all this energy, the fear of the unknown, the unexperienced present and the unknown tomorrow? What is life all about? Will I find my mate or my place in life? Are my ambitions only dreams or possibilities? What is life all about? Where is security and happiness? Is there a sense of fulfillment in life?

As we of the middle or sunset years look at youth we are sometimes amazed, sometimes fearful, sometimes thrilled and oftentimes perplexed; nevertheless, who can help but thank God for YOUTH and take up the challenge to reach out to them, to encourage and orien-

tate them toward Christ, that they might be truly strong and the Word of God abide in them.

Being in a nation of the young, and being a young mission, we have a program largely directed toward youth. One of the things that thrilled us upon our return to the field this time was to see the continued growth of the youth in our churches. George and Helen Knapp had concentrated much on youth, for as Pastor George often says, “The old have such messed up lives in these countries, that it seems an appeal and approach to save the youth gives much more results.” Take the case of Hilde, shall we call him; he is the only one in his family who is a Christian. His father is in the insurance business. Through the witness of our youth in the local high school, Hilde came to some youth meetings. His life consisted of going to movies, football games and playing in a small dance band, but something was missing, and he decided to try Christ. Today he is an enthusiastic witness for his Lord in the junior college where he studies. He has only been a Christian for a couple years, but is living all out for Jesus. A similar story could be told of several other young people in our various congregations.

What are we doing to reach and stimulate youth? They have their own youth meetings in some of our churches, as here in Campo Mourao and Lar Parana, every Saturday evening. It is not a recreation meeting, but rather a spiritual encounter, time for Bible study, prayer and planning of a Sunday or Saturday outreach. On Good Friday we had a spiritual retreat out at our Bible camp. Almost 100 teenagers were there. On Sunday afternoons several neighborhood Sunday Schools are carried on, and youth are involved in jail

visits and street meetings. We feel there is much more to do, or rather to let them do, as we find leaders among them, and groups of youth willing to witness and work for their Savior, but we have a start and we praise God for this.

Enclosed are some snaps to help illustrate this article on Youth. We trust you will pray for our youth here in Brazil. Pray that God will give us many for the Bible Institute and Seminary and work in the national churches. Pray that we may see a revival among youth. All of us know that in the church, “the youth of today, is the church of tomorrow.” Some people are afraid of youth in the church, but one pastor of a large, soul-winning church has written a stimulating book on this subject entitled “Ride Your Wild Horses.” He points out among many things that,

(Continued on page 16)



Four teenagers at the spiritual retreat in March of this year.



Some swimmers at the Brazil youth retreat.



Pastor and Mrs. Connely Dyrud, Shannon and Christina at the camp beach with some of the youth.

**The Tenth Annual Conference
of
The Association of Free Lutheran Congregations**

June 14-18, 1972

**The Association Schools
3110 East Medicine Lake Boulevard
Minneapolis, Minnesota**

**Theme: "His Truth Is Marching On"
Conference Text: Ephesians 4:1-16**

Wednesday, June 14, 1972

- 9:00 a.m. The Conference Committees meet for devotions, instructions and room assignments.
- 8:00 p.m. The opening service of the Conference with the sermon on the Conference text being brought by Pastor Julius Hermunslie, Fergus Falls, Minnesota. The opening of the Conference by Pastor John P. Strand and the appointment of the necessary committees. Offering to the General Fund.

Thursday, June 15, 1972

- 9:00 a.m. Devotions
Report of the Credentials Committee, always in order.
Election of the Nominating Committee for 1973
President's Report
Report of the President of the Co-ordinating Committee, Pastor Julius Hermunslie
Financial Report
Report of the Budget Analysis Committee
Report of Committee No. 1
- 11:30 a.m. Prayer Hour. The prayer hours will be led by Pastor Herbert Franz, Cloquet, Minnesota.
- 2:00 p.m. Devotions
Report of the Nominating Committee, always in order.
Election of nominees for the Mission Corporation and the Mission Boards
Election of nominees for the Association Free Lutheran Theological Seminary Corporation and Board.
Election of the President of the Association of Free Lutheran Congregations.
Continuing discussion of the report of Com-

mittee No. 1

- Election of the Vice-President and the Secretary of the Association of Free Lutheran Congregations
Election of nominees to the Co-ordinating Committee
Election of Committee No. 1 for the 1973 Annual Conference
- 6:00 p.m. Meeting of the Seminary Corporation
- 8:00 p.m. Mission Festival Service conducted by the Women's Missionary Federation. Message by Pastor Mark Seyer, Spokane, Washington. Installation of WMF Officers.

Friday, June 16, 1972

- 7:00 a.m. Mission Corporation Annual Meeting
- 9:00 a.m. Devotions
Report of the Dean of the Theological Seminary, Pastor Amos Dyrud
Report of the Dean of the Bible School, Pastor Richard Snipstead
Report of the Chairman of the Seminary Board, Pastor Ernest Langness
Report of Committee No. 2
Election of Committee No. 2 for the 1973 Annual Conference
- 11:30 a.m. Prayer Hour
- 2:00 p.m. Devotions
Report of the Chairman of the Foreign Mission Board, Pastor Arvid L. Hokonson
Report of the Chairman of the Home Mission Board, Pastor Herbert Franz
Report of the Chairman of the Commission on Evangelism, Pastor Jay G. Erickson
Report of Committee No. 3
- 6:00 p.m. Banquet for the pastors and their wives
- 8:00 p.m. Worship service conducted by Laymen of the Church. Offering to the Praise Program.

Saturday, June 17, 1972

9:00 a.m. Devotions
Continuing Discussion of the Report of Committee No. 3
Election of members to the Commission on Evangelism
Election of Committee No. 3 for the 1973 Annual Conference
Report of the Chairman of the Board of Publications and Parish Education, Pastor Raynard Huglen
5:30 p.m. Report of the Executive Secretary of the Department of Parish Education, Miss Judith Wold
8:00 p.m. Report of the Chairman of the Youth Board, Mr. Sheldon Mortrud
Report of the President of the Luther League Federation, Mr. Kenneth Moland
Report of Committee No. 4
11:30 a.m. Prayer Hour
2:00 p.m. Devotions
Election of nominees for the position of Editor of The Lutheran Ambassador
Election of members to the Board of Publications and Parish Education and the Youth Board
Election of Committee No. 4 for the 1973 Annual Conference
Report of the Chairman of the Stewardship Board, Pastor Wendell Johnson
Report of the Chairman of the Board of Pensions, Mr. Eldor Sorkness
Report of Committee No. 5

Election of the members to the Stewardship Board and the Board of Pensions
Election of Committee No. 5 for the 1973 Annual Conference
Report of Special Committees
Election of the Budget Analysis Committee for 1973
Report of Committee No. 1 as the Committee on General Resolutions
Outdoor Barbecue for the Youth
Youth Night at the Conference, with Mr. Kenneth Moland leading the service. Message by Pastor Francis Monseth. Music by the Youth. Offering to Home Missions.

Sunday, June 18, 1972

8:00 a.m. Communion Service with the meditation to be given by Pastor Raynard Huglen, Roslyn, South Dakota
10:30 a.m. Ordination Service with the message by Pastor John P. Strand, Minneapolis, Minnesota. Offering to Foreign Missions.
2:00 p.m. Praise Service, led by Pastor Kenneth Anderson, Radcliffe, Iowa. Message by Pastor Richard Snipstead. Music by Bible School Alumni Choir, directed by Mr. Donald Rodvold.
Burning of the Mortgages
Offering to the Bible School and Seminary
Closing of the Conference
Conference Committee
Pastor John P. Strand
Pastor Robert E. Rieth

(Continued from page 11)

they rejected God. So also with us Christians—we must repent of rebelliousness, carelessness and indifference. We must decide every moment what to do with what God has given us. During Lent we hear much about the cross. The cross doesn't mean much to the world, it is an outward thing. What does the cross really mean to Christians? What are we going to do with the cross? Taking up the cross is an individual matter and will show up in our work. The Lord is not looking for those who admire the cross, but those who will take up the cross. Ask, "What do you want me to do, God? not why?", she stated.

We need to pray for Calvary love—love for fellow Christians and also for the lost. We need to continue in the Word. Pray for a holy concern and a holy love. Let others see Christ

in us. We need a renewed zeal to live Christ that others can be won to Him. God can do great and mighty things that we know not of!, Mrs. Walla concluded.

After the offering was received Pastor Heikkinen closed with prayer and the benediction.

Mrs. Irvin Hodnefield, Secretary

Give every man thy ear, but few thy voice; take each man's censure, but reserve thy judgment.

Wm. Shakespeare

Three things I pray: To see Thee more clearly, love Thee more dearly, follow Thee more nearly.

Ruchard of Chiceester

TO DAD

There's a big responsibility
For those we know as "Dad."
You're a hero to your little girl
And to each trusting lad.

They'll follow in your footsteps—
They'll listen to your talk.
So guard with care each word and deed,
Each path you choose to walk.

The Bible says to train a child
In ways that he should go,
And when they're old, they'll not depart,
And I believe it's so!

Then lock out every idle word,
With righteousness—the key,
And be the faithful father
That God wants you to be.

Mrs. Milton Tollefson
Leonard, Minn.



Luther League Activities

Edited By Wayne Pederson

FIVE GIRLS CAPTURE BIBLE QUIZ TITLE AS SOUTH DAKOTA LEAGUERS MEET

The all-girl team from Emmanuel Lutheran Church, Eagle Butte, won the Bible quiz this year at the eighth annual convention of the South Dakota District of the Luther League Federation held at Bethel Lutheran Church in Faith, April 14-16. Members of the team were Debbie Hempler, Laurie Platen, Renee Ashton, Lissa BeBee and Marianne Mathiason. Other teams competing were from Faith, Lake Region Parish, Ortley and Pukwana. Rev. Edwin Kjos, Faith, was the quizmaster on the study from I John. The winning team was awarded a wall plaque which it will get to keep until the next convention.

Mike Rudebusch, Ortley, was chosen the new president of the youth organization. Other officers, all from the Lake Region Parish, are Lorilee Davidson, Webster, vice-president; Cathy Nilson, Webster, secretary; Kevin Tvinnereim, Webster, treasurer; and Sheila Almos, Eden, devotional life secretary. Rev. Raynard Huglen, Roslyn, is the pastoral advisor.

The 1973 convention will be held at Tabor Lutheran Church, Webster.

Out-of-town delegates arrived on Friday evening in Faith. Mark Kjos, Faith, district president, welcomed the visitors to his town and church. The devotional program that evening

was brief before the leaguers adjourned to their lodging places in homes of the community.

On Saturday morning the convention delegates got down to business in addressing the theme "Walking in the Light." Pastor Huglen conducted the opening Bible study on the subject "Man Has Fallen."

Mark Kjos led the convention business meeting. It was followed by the Bible Quiz competition, the fourth such event held. The Lake Region Parish had won in the first three previous tries.

Afternoon recreation on Saturday was at the school gym. It consisted of volleyball, basketball, shuffleboard and badminton.



New South Dakota District Luther League officers are, left to right, Mike Rudebusch, president; Lorilee Davidson, vice-president; Kevin Tvinnereim, treasurer; Sheila Almos, devotional life secretary; and Cathy Nilson, secretary.

At 4 o'clock Mr. Wayne Pederson, Minneapolis, Minn., AFLC youth director, conducted a Luther League workshop for state and local officers, advisors and other interested persons.

He also spoke at the banquet at 6 o'clock. His topic then was "Christ Has Redeemed Us." The church parlors of Bethel were attractively decorated for the occasion. A delicious dinner was served.

The convention theme chorus, "I Love to Sing of Christ My King," was sung at the evening program. It is sung to the tune of "The Happy Wanderer." The film "Without Onion" was shown.

Pastor Dale Battleson of Pukwana, newly arrived in the district, presented a Bible study in the Sunday School hour the next day on the topic "We Can Know We Are Saved."

Harold Kilness of the host parish led the convention choir in the singing of "Who Is On the Lord's Side?" at the Sunday worship service. Joanne Sandstrom was the convention pianist. Mr. Pederson preached the sermon, speaking on the theme "We Can Grow in Christ."

The final service of the convention, largest in history, was an installation service in the afternoon. Pastor Kjos inducted the new officers into their tasks of leading the district league. Bible verses and testimonies were shared before the service concluded. The theme chorus was sung before the closing prayer by Pastor Kjos.

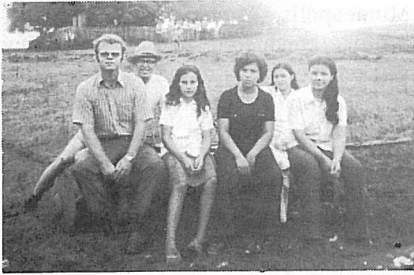
In addition to Mark Kjos, other retiring officers were Gary Anderson, Eagle Butte; Joanne Sandstrom, Faith; David McCarlson, Eagle Butte; Laurie Platen, Eagle Butte; and Pastor Kjos, pastoral advisor.

NOTICE OF MEETING

The Mission Corporation of the AFLC will hold its annual business meeting at Medicine Lake Lutheran Church, 3110 E. Medicine Lake Blvd., Minneapolis, Minnesota, on Friday, June 16, 1972. This will be a breakfast meeting at 7:00 a.m.

Roy Mohagen, Secretary

(Continued from page 12)



Pastors Dyrud and Abel, left, with four young people at camp.

James and John were called by Jesus but they also had the reputation of being "sons of thunder." Peter was impetuous and Thomas a doubter; yet under the Word of Jesus and the

control of His Holy Spirit, these young lives rocked the world. Their great zeal and energy, the wild horses, became controlled and used by God to carry out His great program.

At our Bible Institute and Seminary here this year we have an all-time high of 25 students, with several more now studying by correspondence. Our Bible camps and youth retreats can often reach 100 youth. Your prayers are needed and with faith we may see them wonderfully answered. Send us your youth also as missionaries and mission supporters. You are strong youth, for "the Word of God abideth in you."

THE LUTHERAN AMBASSADOR
3110 E. Medicine Lake Blvd.
Minneapolis, Minn. 55427

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paid at Minneapolis, Minn.

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