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MORE PRE-CONFERENCE INFORMATION



Luomo Photos



According to the Word

ARE YOU FILLED WITH THE HOLY SPIRIT?

John 14:15-21

Wondrously beautiful is the fresh new life in God's outdoor world; but even more wonderful is that eternal life which the Holy Spirit can create in the hearts of men. There is nothing more beautiful than when that true spiritual life begins to unfold within the heart of man. But if that is to happen, we must have sunshine and rain from heaven. And that is the work of the Holy Spirit—to give us spiritual sunshine and spiritual rain.

I wonder if there are not altogether too many believers who are standing on too low a rung in their Christian life so far as spiritual light, understanding and power are concerned. Aren't there too many believers of whom one might still ask the question put by Paul to some of the Ephesians, "Have you received the Holy Ghost since ye believed?" They are believers and so far as that goes, they have received God's Spirit; for all believers have received the Holy Spirit. But there is a difference between having the Spirit of God and being filled with the Spirit; there is a difference between being a believer and being an enlightened, experienced, warm, Spirit-filled believer. There seem to be many believers who have never experienced a Pentecost in their life. The worst of it is that many are entirely satisfied with this low level of Christian living and seem to think it must be so, that to ask for greater power

would be a sign of spiritual pride.

That many Christians are not filled with the Spirit; there is a difference in their lives. Worldliness is more prevalent than holiness amongst us. The world's opinions and way of thinking seem to control even the minds and lives of Christians. And then what a famine of love for souls! What unconcern for the lost! The zeal for the cause of Christ lags. Mouths that should be open in bold confession of Christ are closed for the fear of man. Prayer is a wearisome task, often a mere performance. Sin has lost its sinfulness. The Spirit-wrought sensitiveness to sin has become numb. Strife, fault-finding and factiousness are all condoned and unconfessed. There is no power over sin in our lives.

My dear reader, do you possess these symptoms? Do you love Jesus? Jesus says in our text, "If you love me, keep my commandments, and I will pray the Father, and he shall give you another Comforter. He that hath my commandments and keepeth them he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him." If you love me; He that loveth me—these are the conditions for the Pentecostal gifts.

If you love Jesus, you will seek His company. Do you like to think about Him, His life, His suffering, death and resurrection? The Holy Spirit can do His great work in us when we meditate on Jesus as He has been revealed in the Gospel.

Those who love Jesus love His

Word; for Jesus comes to us through His holy Word. "He that hath my commandments and keepeth them, he it is that loveth me." Obedience to the words of Jesus show that a man loves Him.

But what is it really to be filled with the Spirit? It is not to receive more of Him. When you believe in Him you have all of Him already. He is a Person and cannot be received on an installment plan. As a divine Person He indwells a born-again believer wholly. From this follows that to be filled with the Spirit is not our getting more or all of Him, but that He gets more or all of us. Many own Christ as Savior but not as Lord.

To be filled with the Spirit is to be ruled by the absolute Lordship of Christ. The Spirit-filled life is the Spirit-empowered life. You will realize day by day more and more the riches you have in the Lord Jesus Christ. Your walk and life will be led by the Spirit through the Word.

Remember the Spirit always leads and guides in harmony with the Word, never contrary to it. Therefore, the guidance claimed by those who deny any of God's Word is not of the Holy Spirit. The Spirit-filled life is an abundant life, an overflowing life. This suggests to us: fruitfulness and power. And also, the Spirit will make you unutterably sensitive to sin.

Dear reader, are you satisfied with your Christian life? Are you filled with the Holy Spirit? Give your all to Him.

—Albert Hautamaki

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The Pastor's Welcome To Cloquet



The Rev. Herbert L. Franz, pastor of St. Paul's Lutheran Church

With the words of the Psalmist, I greet you in the name of our Lord and Savior, Jesus Christ. We at St. Paul's Lutheran Church are rejoicing in the Lord that we can house the Annual Conference of the Association of Free Lutheran Congregations. Many of our people do not know the members who make up our Association churches and, therefore, feel that this will be an opportune time to become acquainted with all of you. Then we are also happy that those who come can see our new church which will be only six months old when the convention begins on Wednesday, June 12. By the way, all of the sessions will be held in the church. We trust that many will come from far and near and join us in praise and thanksgiving unto Almighty God for His bountiful blessings showered down upon us as a con-

gregation and also upon our Association as a whole.

We thank God over and over again that we can be a part of the fellowship of churches which make up our AFLC. Therefore, we want each person who comes to the Conference to feel at home with us. Our homes and our hearts are thrown open to you. We have been praying much that your stay with us these days will be both physically and spiritually refreshing. We are also beseeching the Lord that all of the sessions, both business and inspirational, will have the Breath of God upon them. May the Lord give each one of you travel mercies on the highway. We will see you on June 12.

Sincerely in Christ,
Herbert L. Franz, Pastor
St. Paul's Lutheran Church
Cloquet, Minn.



St. Paul's Lutheran Church, Cloquet, Minnesota, host church to the Annual Conference, and site of all the convention sessions.

PRE-REGISTRATION

For the 1968 Annual Conference of AFLC, to be held at St. Paul's Lutheran Church, Cloquet, Minn., June 12-16

NAMES _____

ADDRESS _____ (State) of _____ (Congregation)

We would like to stay in a motel (Motel arrangements will be made on a first-come, first-served basis)
(Motel prices range from \$8.50 to \$16.00) We would prefer staying in a private home

We will be coming with a camper

We plan to attend _____ (dates)

Registration Fee of \$2.00 per adult voting member enclosed _____

The Graduates of Free Lutheran Seminary



Dale Battleson
Home town: Duluth, Minn.
Called to the Bagley, Minn., parish
(Grace and Rice)
To be ordained at the Annual Conference



Leslie Galland
Home town: Mentor, Minn.
Called to serve Hope and Sunnyside churches, Stacy, Minn.
To be ordained at the Annual Conference



Robert Lee
Home town: Escanaba, Mich.
Called to serve the Tioga, N. Dak., parish (Zion, Norman, Beaver Creek, St. Olaf and Lindahl)
To be ordained at the Annual Conference



Jerome Nikunen
Home town: Sault St. Marie, Mich.
Called to Redeemer, Ontonogan, Mich.
To be ordained at the Annual Conference



Dale Stone
Home town: Fridley, Minn.
Plans further graduate study

"PRAY THEREFORE THE LORD OF THE HARVEST TO SEND OUT LABORERS INTO HIS HARVEST"
(Matt. 9:38).

The Faithful Guide for the Great Adventure

Rev. Howard Kjos
Hamden, N. Dak.

Scripture texts for Pentecost Day, June 2, 1968—Old Testament Lesson: Joel 2:28-32; Epistle: Acts 2:1-11; Gospel: John 14:23-31a.

For several years now it has been one of my dreams to take a big-game hunting trip to Canada. I am sure I would have gone before now if it were not for the cost of hiring an outfitter and guide. A licensed guide is not only required by law, but is essential to a safe, enjoyable, and successful trip. Some day (1977) it may become a fulfilled dream.

Such a trip would be a great thrill to me, but it would last only a few short days. After that I would have to live on reminiscences (and, of course, all that delicious game meat). But the great adventure of life in Christ lasts as long as we live and is far more thrilling and brings far greater joy and satisfaction than any coveted earthly experience. And there is new exciting action every day; no need for reminiscences to continue to enjoy *this* adventure.

I once got myself terribly lost in heavy woods. I was hunting deer and, although the country was strange to me, I set out alone. I soon found the track of what was obviously a good-sized deer and began to follow it. Eager to find that deer, I paid no attention to where I was going. Soon darkness began to fall and I took stock of

my situation and realized I was lost. After many long and lonely hours of wandering alone in the dark wilderness, I finally found a road. A car loaded with hunters soon came along and took me to camp, where my worried friends were planning how to go about searching for me.

The moment I stepped into that strange territory alone I was in danger. I should have realized that; I was foolish to think that I could do all right by myself. I needed a guide to advise me and show me where to go. And I didn't get what I came after and wanted the most; the deer eluded me completely. I didn't even see it.

Life is a new and strange country to each one of us, for we have not passed this way before. We are strangers and pilgrims, sojourners in a strange and foreign land. This is true of all men, but especially so of the children of God, whose citizenship is in heaven. To travel here alone would mean utter failure and defeat, loneliness, depression and fear. Psychologists tell us that the feeling of being alone, together with the things mentioned which accompany it, is what drives many people to a state of mental illness. No one is happy or satisfied with being completely alone, especially in completely unfamiliar circumstances.

And there is no good reason to be alone. To all who choose to trust Him, Jesus has promised "I am with you always" (Matt. 28:20). "I will not leave you as or-

phans; I will come to you." I will ask the Father, and he will give you another Helper, that he may be with you forever; the Spirit of the truth" (John 14:18, 16, 17a). "But I tell you the truth, it is to your advantage that I go away... if I go, I will send him to you" (John 16:7). With these and other words Jesus promised to send the Holy Spirit. That promise was fulfilled, along with Old Testament promises and prophecies concerning Him. Since that historic Pentecost Sunday, May 28, 30 A.D. (according to William Beck), He has dwelt permanently in the hearts of all believers.

Since Pentecost He has filled all believers with His blessed presence and power, bestowing, as it pleased Him, the spiritual and charismatic gifts which Paul lists in I Corinthians 12:4-11.

Not that saints prior to Pentecost did not have the Holy Spirit; He was with them and worked upon them through the Word, and instilled faith in the hearts of all who believed. ("You know him because he abides with you, and will be in you," John 14:17.) He also gave special gifts from time to time as it pleased Him. But since Pentecost He dwells in believers making them His temple.

Paul tells us in I Corinthians that God has built and owns this temple (3:10). His Spirit lives in it, making it holy; therefore, no one has a right to destroy it (3:16) or sin against it by abusing it, because it has been bought with a great price. It is the temple of the Spirit, and therefore is to be used to glorify God (6:19, 20).

I'm sure glad I live after Pentecost, aren't you?

We often hear that although there is no command in the Bible to be baptized in the Holy Spirit, we are exhorted to be filled with the Spirit. I have been thinking recently that it may be nearer the truth to say we are definitely commanded to be baptized in the Holy Spirit, but have no scriptural exhortation to have a special 'infilling' of the Holy Spirit. Consider

these words of the Holy Scriptures. Speaking prophetically John the Baptist said of Jesus, "He shall baptize you with the Holy Spirit" (Matt. 3:11). During His post-resurrection ministry Jesus said, "You shall be baptized with the Holy Spirit not many days from now" (Acts 1:5). In the Great Commission Jesus told His disciples how they were to go about making disciples: For infants, directly through baptism in the name of all three persons in the triune Godhead. For adults by teaching (which here includes preaching, Matt. 28:19, 20). The apostles immediately began to carry out that Commission, as the book of Acts shows us. There we learn that when a person believes and is baptized he receives the Holy Spirit (Acts 2:38). Scripture also tells us that it is by baptism of the Spirit that one becomes a member of the body of Christ (this is the mystical body of Christ of which every believer is a member, I Cor. 12:13). So we see that when we believe and are baptized in and by the Holy Spirit God gives Himself to us, and the Holy Spirit becomes our Comforter and the Earnest of our inheritance (Eph. 1:14; II Cor. 1:22), we become His temple in which He dwells together with the Father and Son. And the indwelling and saving work of the Holy Spirit are ours the moment we believe.

Do you have the Holy Spirit? "Now if any man have not the Spirit of Christ, he is none of his" (Rom. 8:9b).

The Holy Spirit is aptly named the "Comforter," for so He is. But in John 16:8 Jesus tells us that one of the things the Holy Spirit will do is convict the world of sin, of righteousness, and of judgment. Any person to whom the Spirit, through the Word, reveals the true nature of his sin, his righteousness (compared with that of Jesus, the divine standard), and his impending judgment because "all have sinned, and fall short of the glory of God" (Rom. 3:23), and that "the wages of sin is death" (Rom. 6:23), is going to be made uncomfortable

rather than comforted. The Spirit's reason for this is that we must first realize that if we aren't in Jesus we haven't got it so good with the Lord—in fact our future looks pretty dark and dismal. Until the Spirit speaks to us through that part of the Word we call the law, we will never realize we are lost in the wilderness of sin and in need of help. So the divine Guide tells us through the Word, "You are lost, but I have come to help you. I will show you the Way out." He then leads us out of our self-imposed exile to Christ, and through Him (Jesus said, "I am the door," John 10:7) into the Kingdom of God. "I believe that I cannot by my own reason or strength believe in Jesus Christ, my Lord, or come to Him. But the Holy Spirit has called me through the Gospel..." His only purpose in making us uncomfortable through the law is that He might then comfort the troubled sinner with the promises of the Gospel.

When we receive the gracious promises of the Gospel in a true and active faith we become members of the Kingdom of God, which is "righteousness and peace and joy in the Holy Spirit" (Rom. 14:7). Then is answered in us the third petition of the Lord's Prayer, "Thy kingdom come."

Are you in the Kingdom, or in the wilderness? Look to God's Word. The Guide is waiting there to lead you, that you may never be lost and alone again.

Without the activity of the Holy Spirit we could never become right with God, because "natural man does not receive the things of the Spirit of God" (I Cor. 2:14). It is He who works repentance and faith in all who will believe, leading them into a new life in Christ. That life is possible only through the Holy Spirit, and the maintenance of that life is possible only through the Holy Spirit. We need Him as our guide, not only to lead us into life but also to lead us through life and, finally, into eternal blessedness in Heaven. Without the Heavenly Guide directing our

every step of this great adventure called the new life as new creatures (II Cor. 5:17) we will again wander into the wilderness alone and become lost. We lose the services of the Heavenly Guide when we persist in going our own way and reject His counsel. Such was the case with Saul, and we are told that "the Spirit of the Lord departed from him" (I Sam. 16:14). David became concerned after he had sinned and pleaded to God in his prayer of repentance and recommitment "take not thy holy Spirit from me" (Ps. 51:11). How could anyone, after having known Him and experienced His blessed voice pleading, leading, and comforting ever think of turning his back on Him and refuse to listen and obey any longer? May we never be so tragically foolish.

But Jesus also said, "You shall receive power, when the Holy Spirit is come upon you." To receive the Holy Spirit is to receive power, for where He is present He bestows His gifts. However, a gift bestowed is not automatically a gift received, so that a Christian can possess the source of limitless power and yet live a powerless life. In many instances Scripture tells of some individual who did or said something beyond human capability and we are told that person was "filled with the Holy Spirit." The obvious condition is that the Holy Spirit took control and used the individual as His instrument to accomplish His purpose. The person yielded to that power and appropriated it. That is the way to be "filled with the Holy Spirit and with power." To be filled with the Spirit means to be submitted to His control.

Christian friends, let's not blame God for our lack of spiritual power. He has given us Himself as our source of power, and is seeking to exercise His power through us. But if we are to be controlled by His power, we must be "made conformable to his [Jesus'] death" (Phil. 3:10); we must die completely to our own control and self-will. This dying to self means the

[Continued on page 15]

Our Bible School Seniors



Louie Falk



Janette Hove



Joseph Miller



Maureen Hartsoch



Annita Haugen



Ralph Peterson



Jean Presteng

CHRIST BECOMES OUR LIFE

One verse which of late has meant a lot to me is I Corinthians 1:18: "For the word of the cross is to them that perish foolishness; but unto us who are saved it is the power of God." Bible School has made this verse very clear to me, for the worldly people think of religion as foolishness. Why did Christ give up His life? This may be a common question of the unsaved person. Since I accepted Christ, I can see what Christ's life and death really mean. He died for our sins that when we accept Him as our personal Savior we can have new life through Him. Christ becomes our life, our power and our all in all.

Bible School has shown me how important it is to have Christ as

my personal Savior in this present world. I will highly recommend Bible School to all young people for there is no better place to find God's will for your life.

My future plans are to attend college and seminary. If it is God's will for me to do something different, He will guide and I will follow His will.

Louie Falk
Buxton, N. Dak.

I HAVE A FOUNDATION

Now that graduation is near it is time to seriously think about the future and what I can do to serve God. Because I have been doing nurse's aid work, I have decided to go to nursing school, so I as a servant of God can help people both spiritually and physically.

I am very happy that I have at-

tended two years of Bible School. Two years of great fellowship with other Christian young people, study of the Bible, and seeing people grow spiritually in Christ.

I am in a way sorry to have to leave Bible School, but as Christians we have to get out and do the work God has planned for us in this life. Therefore, now that I am soon done with Bible School I feel more prepared in serving the Lord. I feel I have a foundation under me now, something that I can rely on, that will not fail me.

I realize that there are people in this world who are going to fight my convictions, but with the power of God and the Holy Spirit, I can stand firmly on what I believe without any fears or doubts.

Janette Hove
Tioga, N. Dak.

IT DOES INDEED MAKE FREE

"You shall know the truth, and the truth shall make you free" (John 8:32). With this verse I wish to recount my two years at Bible School. I have been here studying the Word because I believe it is true, even as Christ, the Incarnate Word, asserted it to be in John 17:17, "Sanctify them in the truth; thy word is truth."

To know the truth is to know Jesus Christ for He says in John 14:6, "I am the way, the truth, and the life; no one comes to the Father but by me."

John, the beloved apostle, wrote a great deal about the truth, particularly in his first epistle, writing, of course, under the inspiration of the Holy Spirit. The first chapter of I John tells us, in verse 6, "If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth." Therefore, we must be certain not only to know the truth, but to live by it as John continues to stress, "Little children, let us love not in word, or speech but in deed and in truth" (I John 3:18).

This is why Bible School is so important, for when the Word is taught as the truth—the truth to live by—it does indeed make free. In conclusion, I leave this verse, which is the testimony of the Spirit concerning the life-giving truth, "And this is the testimony, that God gave us eternal life, and this life is in his Son. He who has the Son has life; he who has not the Son has not life" (I John 5:11, 12).

*Joseph Miller
Binford, N. Dak.*

A PASTOR'S WIFE

"But thanks be unto God, who always leadeth us in triumph in Christ, and maketh manifest through us the savor of his knowledge in every place" (II Cor. 2:14).

Two years at Bible School have drawn to a close and they have passed so swiftly. I thank the Lord for leading me to Bible School for two of the best years of my life. I know now that when I let the

Lord lead my life, it is a triumphant life and there is no peace unless I'm allowing Him to lead and use me.

Two years ago I did not know what the Lord wanted me to do with my life, but He has shown me. On June 1 I will be married to a seminary student and will serve the Lord as a pastor's wife. Bible School has been a good preparation for this, but I know I am not through studying His Word, for the more I find out I know, the more I find out I don't know.

I'd like to close with one verse that has been a great challenge to me. "Rejoice in your hope, be patient in tribulation, be constant in prayer" (Rom. 12:12).

*Maureen Hartsoch
Ray, N. Dak.*

HOW WONDERFUL THOU ART!

"Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth" (II Tim. 2:15). This is my reason for coming to Bible School although at the time I started I did not know it. God has been most wonderful to me as I have been in constant study of His Word for two years. I have learned so much about Him that I never knew before and yet I know I have not learned the half of it.

The fall of 1966 found me enrolled in the State School of Science to start nursing, but God had other plans for me. Yes, I was a Christian at the time, but Jesus was just my Savior and now I can really claim Him as Lord of my life. God opened doors for me to begin Bible School. He found me a job, among many other blessings He's given to me. As I stop to think about God I can only exclaim, "My God, how wonderful Thou art!" These two years of Bible School have flown by so fast but I can truthfully say, along with my classmates, that they are the two years of my life I would never trade. God has given me experiences that have helped me to grow. I would like to leave with each of you one of

my most favorite verses, Hebrews 12:2. Jesus, my author and finisher of my faith, counted it a joy to die for you and me. How can we reject such a priceless possession?

I will be attending North Dakota State School of Science at Wahpeton, North Dakota, training in nursing, the Lord willing.

*Annita Haugen
Portland, N. Dak.*

SEE WHAT GOD CAN DO

Why did I come to Bible School? I don't know why, but I am thankful to God that I did.

After high school I applied at a junior college, but I really didn't want to go. However, what else was there to do? Then at the AFLC Annual Conference in the summer of 1966 it was decided to start a Bible School in Minneapolis. It was then that I was led to study God's Word for two years, full time.

That was the beginning of that which is now ending. These have been the greatest two years of my life. Without these two years only God knows where I, Ralph Peterson, would stand if I had not attended school under the hand of God. God has really worked through the teachers and other Christian students to lead others to the salvation of Jesus Christ.

After this experience I can truly say that I know that I am a child of God through Jesus Christ. My prayer is that the young people who read this will seriously consider coming to study the Word of God. You, too, then will be able to see what God can do in your life. It is really great.

My future plans are indefinite, but God will lead. I will possibly go to some college and continue working at the Golden Valley Furniture Co., or else see what the United States Armed Services are like. Whatever it turns out to be, I thank God that now I have a firm foundation to stand on. This is Jesus Christ.

*Ralph Peterson
Thief River Falls, Minn.
[Continued on page 12]*



EDITORIALS

THE APPROACHING CONFERENCE

A free congregation gladly accepts the mutual assistance which congregations can give one another in the work for the advancement of the Kingdom of God.

Such assistance consists partly in the mutual sharings of spiritual gifts among the congregations through conferences, exchange visits, lay activities, etc., whereby congregations are mutually edified and partly in the voluntary and Spirit-prompted cooperation of congregations for the accomplishing of such tasks as exceed the ability of the individual congregation.

Among such tasks may be mentioned specifically the training of pastors, distribution of the Bible and other Christian literature, home missions, foreign missions, Jewish missions, deaconess homes, children's homes and other work of mercy. (Fundamental Principles 7, 8 and 9)

It is because of the truth of these statements that the Association of Free Lutheran Congregations will meet in annual conference June 12-16 in Cloquet, Minn.

The Annual Conference will be the congregations meeting together to discuss the work they do with each other to extend the kingdom of God on earth. Faced with tasks too large for them to accomplish individually and needing the encouragement they can get from one another they have covenanted to work in unity and harmony.

Is it any wonder that conference time is blessed? From the outposts and points between the concerned people come, representing a host of congregations. For several days they wrestle with the decisions a conference must make, they worship together and they do a lot of informal visiting.

This year the conference will be held in Cloquet. Since most of our church is yet composed of Lutheran Free Church people it is not out of the way to remind ourselves that it is over thirty years since an annual conference was held in Duluth, Minn. (which is not Cloquet, we know). Coming to Cloquet will be a new experience for many Association people. Our host congregation boasts one of the finest new church

buildings in the fellowship and an active, spiritually-rich program.

It is sincerely to be hoped that a large number of people from throughout the church, and other friends, can come to the Annual Conference. Numbers aren't everything, but many people present at the yearly session will create greater interest. And if the work belongs to all, the more who help to make the decisions, the better.

LAST YEAR'S DECISIONS

It only takes a few minutes to read the decisions of last year's conference in Fargo, N. Dak. Every delegate to this assembly in June should read them over in advance of coming to Cloquet. They are to be found in the 1967 Annual Report which has been on sale for the last two months.

A reading of those resolutions produces two observations. Some of the decisions have been carried out and some haven't. That, no doubt, is par for the course.

It also becomes evident that a great deal of the business of the church is of necessity carried on between conventions by various boards and committees. This points up again the great importance of elections in the conference and how sentiment can be registered by the ballot. The Nominating Committee becomes a very crucial group in the conference and in the church.

Some resolutions are of a general nature and have been picked up by some congregations. Other congregations may have been aware of the resolutions but never acted upon them. Still other churches never knew that certain resolutions existed at all. And this all points up the need for more effective communications and a greater sense of responsibility on the part of the congregations.

This may be poor discussion prior to an annual conference but as we approach Cloquet let us seek to make words count. That is, let us remember that we will not necessarily be heard (or listened to) because of our much speaking (or lengthy resolutions) but by what message our words convey and how we take that message out beyond the convention hall. That is, of course, true in all of life, in politics, in civic organizations, and it is doubly true in that which pertains to Christ's work.

WHAT TO LOOK FOR

It is difficult to single out any big issues facing the Annual Conference of 1968. The building project at the Bible School is underway. A dean has been secured for that school. Obtaining an adequate faculty for the schools continues to be a problem but it isn't something the Conference can do much about.

Looking further down the line—in missions, stewardship, pensions, youth work, parish education—there just don't seem to be any big decisions in the making. Except in this area, there may be considera-

tion given to creating a separate board for home missions. Presently home and world missions are under single leadership. Has the time come to let a separate board devote its energies to an expanding home missions endeavor?

Nor will this conference feature any unusual emotional highlights as some of our previous conferences have had. There are no new missionaries to be sent out. Our first seminary class has been ordained. No new building is to be dedicated. And so on.

There are no unusual highlights visible in advance,

but we are sure that the Lord will provide some highlights for us. His Word will be preached and His work discussed. That is bound to produce not only interest but inspiration and challenge. Several young men will be ordained into the Christian ministry. Missionaries will tell their story. Undramatic but steady progress will be revealed concerning the church's work.

Let us look forward with prayer and anticipation to the Annual Conference. Let our work be God's work and His work our work.

Operational Plans

Notice to AFLC Pastors, Congregation Treasurers, and Individual Members:

We are much encouraged by the growth of the Association of Free Lutheran Congregations. We are grateful to God for His wonderful blessings upon the AFLC. To Him be the glory and praise for all abundant provisions upon our church.

We are presently involved in the erection of a new dormitory on the Headquarters property on the Medicine Lake campus. We are also in the process of building a house for the Dean of the Association Lutheran Bible School, as we believe the Dean should live on campus with the students. We are very grateful to the people of the AFLC who are so willingly, and generously, supporting this building project with cash contributions and loans.

Because of this building project, and other added duties upon our office staff at Headquarters, the Co-ordinating Committee deemed it advisable to make the following changes in our operational policy involving the AFLC Headquarters personnel:

1. The Treasurer of the Co-ordinating Committee shall also serve as Treasurer of the Association.
2. The Superintendent of Buildings and Grounds shall be responsible for maintenance and minor repairs of the physical property and shall devote his full time to this activity. He shall be responsible to the Business Administrator.
3. The Building Supervisor shall be advisor in matters of planning and construction of new buildings on the campus. He may also be builder and/or repairer in some cases. He is responsible to the Business Administrator, the President of the Association, and the Boards involved.
4. The Business Administrator shall be the chief executive officer of the Association solely in those matters involving the physical and business affairs of the Association, subject to supervision and control of the President and Co-ordinating Committee. He shall supervise and be responsible for the bookkeeping section and accounting records. He shall receive, record,

and deposit all funds received by the Association. All purchases of supplies by the Seminary, Bible School, and the various offices shall be made through him. He shall, upon direction and control of the President and Co-ordinating Committee, represent the Association in all business matters.

A brief explanation of the set-up follows:

Mr. Robert Bursheim has served as Caretaker and Treasurer since June 15, 1964. He has had a big assignment from the beginning and increasing year by year. Now with the erection of a new dormitory his duties will be much greater and he will have more than he can do as Superintendent of Buildings and Grounds. Serving as caretaker and minor repairman is a big assignment. We have, therefore, relieved him of the responsibility of serving as Treasurer of the AFLC. We express our appreciation to Mr. Bursheim for his good and willing service as AFLC Treasurer.

Rev. Harry C. Molstre, a member of the Co-ordinating Committee, is presently serving as Treasurer of the Co-ordinating Committee. He has also been elected as Treasurer of the Association of Free Lutheran Congregations. Contributions should, however, be sent directly to the Business Office.

With this present extensive building program in progress there is need for someone to direct the overall project. Mr. Bert Tildahl, a local carpenter, has been elected to serve as Building Supervisor.

Since the reorganization of the Association of Free Lutheran Congregations our President, Rev. John P. Strand, has served in the regular duties of his office, and in addition he has been called upon to serve as Business Manager, and during the past two years also as Acting Dean of the Bible School. Few realize the very heavy load and the tremendous responsibilities Pastor Strand has had to carry as President of the AFLC. As we moved into the building program the Co-ordinating Committee considered the time had come to relieve Pastor Strand of some of his responsibility. We are deeply grateful to Pastor Strand for his willingness to assume these many and varied responsibilities which were thrust upon him in these reorganization years.

Mr. Donald Hanson, who has served as Bookkeeper since January 18, 1965, has been elected Business Administrator. He will continue supervision of the bookkeeping and accounting records, but in addition will assume the full responsibility of all business management involving our headquarters and school properties, and serving as purchasing agent for the material and physical needs at the head office and schools. He will also be responsible for receiving and recording all funds given to the Association of Free Lutheran Congregations, including the General Fund, Seminary and Bible School Fund, as well as the Home and Foreign Mission Fund of our church, and also the management of the Loan Fund recently set up to provide needed funds for the erection of the new dormitory.

For all these responsibilities Mr. Hanson will naturally require bookkeeping and secretarial assistants. This is being provided as the needs are evident.

As we consider the great responsibilities and the amount of work involved for those we have elected to serve at Headquarters, we will surely all agree that a shifting of responsibilities and duties was very necessary. Let us pray for these faithful workers that God will give the needed grace and strength to continue to serve to the glory of God and for the furtherance of His Kingdom through the AFLC.

The Co-ordinating Committee expresses sincere gratitude for the loyal financial support of our congregations and individual contributors. May God bless you richly.

Send all financial contributions and loans to:
 Association of Free Lutheran Congregations
 Business Office
 3110 East Medicine Lake Blvd.
 Minneapolis, Minnesota 55427

Julius Hermunslie, Chairman
 Co-ordinating Committee

NOMINATING COMMITTEE FOR THE 1968 ANNUAL CONFERENCE

Clarence Quanbeck, McVile, N. Dak.*

Pastor Knute Jore, Culbertson, Mont.*

Rev. Karl I. Stendal, Kalispell, Mont.

Rev. A. L. Hokonson, Faith, S. Dak.

Harvey Dyrud, Newfolden, Minn.

Rev. Hubert DeBoer, Willmar, Minn.*

Harry Rorvig, Dalton, Minn.

Eldor Sorkness, Sand Creek, Wis.

*Ineligible to serve on the Committee next year due to the rule limiting anyone from serving more than two years consecutively

RESOLUTIONS COMMITTEE FOR THE 1968 ANNUAL CONFERENCE

No. 1 (Administration and General Resolutions)

Rev. Herbert L. Franz, Cloquet, Minn.

Rev. Robert Rieth, Kirkland, Wash.

Robert Knutson, McVile, N. Dak.

Leif Fostervold, Willmar, Minn.

Olger Rokke, Newfolden, Minn.

No. 2 (Christian Education)

Rev. Albert Hautamaki, Ishpeming, Mich.

Pastor Orville Olson, Greenbush, Minn.

Ove Aaker, Valley City, N. Dak.

John Arlen Johnson, Sacred Heart, Minn.

Manvel Moe, Thief River Falls, Minn.

No. 3 (Missions)

Rev. John DeBoer, Villard, Minn.

Rev. Ernest J. Langness, McVile, N. Dak.

Harry Johnson, Chatham, Mich.

Morris Moen, McIntosh, Minn.

Art Olson, Tioga, N. Dak.

No. 4 (Publications, Parish Education and Youth Work)

Rev. Marvin Undseth, Shevlin, Minn.

Rev. Edwin Kjos, Roseau, Minn.

Mrs. Orville Qualley, Brockton, Mont.

Mrs. Sherman McCarlson, Webster, S. Dak.

Palmer Haugen, Portland, N. Dak.

No. 5 (Stewardship, Pensions, Other Reports)

Rev. Gerald F. Mundfrom, Pukwana, S. Dak.

Rev. David C. Molstre, Grand Forks, N. Dak.

Gayler Jensen, Austin, Minn.

Reuben Moland, Fertile, Minn.

Harry Rorvig, Dalton, Minn.

Note: These are the committees as elected at the 1967 Conference. Some changes in membership may have to be made due to inability to serve for one reason or other.

ELECTIONS TO BE MADE BY THE 1968 ANNUAL CONFERENCE

The incumbent's name is given in the parentheses.

STATED OFFICERS

Vice-President (one year)
 (Rev. Richard Snipstead, Ferndale, Wash.)

Secretary (one year)
 (Rev. Harry C. Molstre, Dalton, Minn.)

BOARD AND COMMITTEE MEMBERS

Co-ordinating Committee
 5-year term
 (Rev. Julius Hermunslie, Spicer, Minn.)
 One unexpired 4-year term
 (Due to resignation of David C. Hanson, Minneapolis, Minn.)

Stewardship Board

5-year term
 ((Rev. T. F. Dahle, Spicer, Minn.)

Board of Publications and Parish Education

4-year term
 (Mrs. Vernon Nelson, Grand Forks, N. Dak.)

Youth Board

5-year term
 (Rev. J. G. Erickson, Radcliffe, Iowa)

Board of Pensions

5-year term

(Stanley Block, Spicer, Minn.)

Note: All of the above named incumbents are eligible to succeed themselves.

NOMINATIONS BY THE ANNUAL CONFERENCE

Mission Corporation

The term of the following persons expires this year and they are eligible for re-election for five years. The Conference will send ten names to the Corporation for election out of the twenty names given to it by the Nominating Committee and others from the floor.

Phillip Peterson, Sand Creek, Wis.
Mrs. Morris Borstad, Tioga, N. Dak.
Gus Kveen, Roseau, Minn.

Torkel Ose, Thief River Falls, Minn.

Russell Duncan, Fargo, N. Dak.

Rev. A. L. Hokonson, Faith, S. Dak.

Rev. Harold Schafer, DeKalb, Ill.

Emil Amundson, Langdon, N. Dak.

Melvin Gravgaard, Tioga, N. Dak.

Rev. Marius Haakenstad, Thief River Falls, Minn.

Seminary (Schools) Corporation

The term of the following persons expires this year and they are

eligible for re-election for three years. The Conference will send ten names to the Corporation for election out of the twenty names given to it by the Nominating Committee and others from the floor.

Rev. Karl I. Stendal, Kalispell, Mont.

Corliss Swenson, Hatton, N. Dak.

Mrs. Robert Broden, Fertile, Minn.

Otto Moe, Bemidji, Minn.

Rev. Raynard Huglen, Roslyn, S. Dak.

Rev. Lars Stalsbrotten, Eugene, Ore.

Amos Hinderaker, Radcliffe, Iowa

Rev. Julius Hermunslie, Spicer, Minn.

Rev. Morris Eggen, Spicer, Minn.

Seminary Board of Trustees

5-year terms

(Rev. Julius Hermunslie, Spicer, Minn.)

(Rev. Raynard Huglen, Roslyn, S. Dak.)

(Amos Hinderaker, Radcliffe, Iowa)

Mission Board

5-year term

(Melvin Gravgaard, Tioga, N. Dak.)

Note: All of the above named incumbents are eligible to succeed themselves.

Our Bible School Seniors

(Continued from page 8)

THE MOST MEANINGFUL YEARS

I am so thankful that my Savior Jesus Christ called me to go to Bible School. These two years have been the most meaningful years of my life. I am thankful that the Lord provided a Bible School where God's Word is taught in its truth and purity. It is so important for me to be grounded in God's Word and to know His will for my life. Colossians 3: 16 says, "Let the Word of God dwell in you richly in all wisdom." I have learned to love God's Word and to let it dwell in me. I'm thankful for the Bible verses we have had to memorize this year. Many of them have become so real in my life.

I have enjoyed the Christian fel-

lowship of these two years. It's wonderful to pray together, to read and study God's Word together, and to have Christian fun together with other young people of the same spirit.

I am engaged to me married in the near future and will also be going on to more schooling. During this school year I have been taking correspondence courses from Weaver Airline Personnel School and will finish my schooling there this summer.

My prayer is this: "Search me, O God, and know my heart; try me, and know my thoughts; and see if there be any wicked way in me, and lead me in the way everlasting" (Ps. 139: 23, 24).

Jean Presteng
Grafton, N. Dak.

NEW HOME FOR THE DEAN BEING BUILT

Besides the new dormitory under construction on the campus of our Bible School and Seminary, a new residence to house the Dean of the Bible School is under construction. This will be a modern and practical home which will provide homelike opportunities for a family on a campus. It is being built quite close to the house that this past year has been used for a girls' dormitory. The house will face southwest, overlooking the lake. A new road, which follows more nearly the contour of the land than the former road, is being laid out and graded. It was expected to be ready for use by May 15. The funds needed to build the home for the Dean, and the new road, come out of the Praise Program.

More folks are continuing to join the One Grand Fellowship. Presently an amount considerably above \$100,000 has been received in loans towards the dormitory program. These funds are out drawing a good rate of interest until they are needed for the dormitory construction. The heaviest demand for funds for the dormitory will be in July and August.

We trust that it may not be necessary to borrow any money from a public lending agency but that all the funds needed may be secured in personal loans. Pastor Trygve F. Dahle is travelling, giving information concerning our work and receiving loans and gifts for the ongoing program. Any questions concerning the financial needs may be addressed to the Business Office of the Association at 3110 East Medicine Lake Boulevard, Minneapolis, Minnesota 55427.

CHURCH FURNITURE FOR SALE

Altar, pulpit, baptismal font, two arm chairs, communion rail, six hanging ceiling light fixtures, pews (varying lengths).

New Luther Valley

Lutheran Church

Vardon M. Quanbeck, Treas.
McVile, N. Dak. 58254

SIXTH ANNUAL CONFERENCE OF THE ASSOCIATION OF FREE LUTHERAN CONGREGATIONS

June 12-16, 1968

St. Paul's Lutheran Church
Cloquet, Minnesota

Conference Theme: "Working Together with Him"
Conference Text: II Corinthians 5:20-6:10

Wednesday, June 12

10:00 a.m. All conference committees will meet for a devotional session and room assignments.

8:00 p.m. Opening service with a message on the Conference text by Rev. Jay G. Erickson, Radcliffe, Iowa. Opening of the Conference by President John P. Strand. The appointment of necessary committees.

Thursday, June 13

9:00 a.m. Devotions

The report of the Credentials Committee
The election of the Nominating Committee for 1969

The President's message

The report of the President of the Co-ordinating Committee

The Treasurer's Report

The report of Committee Number One

11:30 a.m. Prayer Hour. The Prayer Hours will be led by Rev. Lars Stalsbrotten, Eugene, Oregon

2:00 p.m. Devotions

The report of the Credentials Committee
The report of the Nominating Committee

The election of nominees for the Mission Corporation and the Mission Board

The election of nominees for the Free Lutheran Theological Seminary Corporation and Board

Continuing discussion of the report of Committee Number One

Election of nominees to the Co-ordinating Committee

Election of the Vice-President and the Secretary of the Association of Free Lutheran Congregations

Election of Committee Number One for the 1969 Annual Conference

The report of the Committee on the Order

of Business for the Annual Conference of the Association of Free Lutheran Congregations

6:00 p.m. Supper meeting of the Seminary Corporation

7:45 p.m. Mission Festival Service conducted by the Women's Missionary Federation

Friday, June 14

7:00 a.m. Breakfast meeting of the Mission Corporation

9:00 a.m. Devotions

Report of the Credentials Committee

Report of the Dean of the Theological Seminary, Dr. Iver B. Olson

Report of the Acting Dean of the Bible School, Rev. John P. Strand

Report of the Chairman of the Seminary Board, Pastor George Soberg

Report of Committee Number Two

Report of the Nominating Committee

Election of Committee Number Two for 1969 Annual Conference

11:30 a.m. Prayer Hour

2:00 p.m. Devotions

The report of the Credentials Committee
The report of the Mission Director, Rev. Harold Schafer

The report of the Chairman of the Mission Board

The report of the Chairman of the Commission on Evangelism

The report of Committee Number Three

6:00 p.m. Banquet for the pastors and their wives

7:45 p.m. Worship service conducted by laymen

Saturday, June 15

9:00 a.m. Devotions

The report of the Credentials Committee
Continuing discussion of the report of Committee Number Three

Report of the Nominating Committee

The election of Committee Number Three for the 1969 Conference

The report of the Chairman of the Board of Publications and Parish Education, Rev. Raynard Huglen

The report of the Executive Secretary of the Department of Parish Education, Mrs. David Hanson

The report of the Chairman of the Youth Board, Rev. Jay G. Erickson

The report of the President of the Lutheran League Federation, Mr. Robert Lee

The report of Committee Number Four

11:30 a.m. Prayer Hour

2:00 p.m. Devotions

The report of the Credentials Committee

The report of the Nominating Committee

The election of members to the Board of Publications and Parish Education, and to the Youth Board

The election of Committee Number Four for the 1969 Annual Conference

The report of the Chairman of the Stewardship Board, Dr. Iver B. Olson

The report of the Chairman of the Pension Board

The report of Committee Number Five
The report of the Nominating Committee
The election of members to the Stewardship Board, and to the Pension Board
The election of Committee Number Five for the 1969 Annual Conference

The report of Committee Number One as the Committee on General Resolutions

7:45 p.m. Youth night at the Conference with the youth in charge of the service

Sunday, June 16

8:00 a.m. Communion Service

10:30 a.m. Worship service with Pastor Herbert Franz as the liturgist and preacher

2:00 p.m. Ordination service led by Pastor Julius Hermunslie, with President John Strand bringing the message

Conference Committee

Rev. John P. Strand

Rev. Harry C. Molstre

Invitation to the Conference

The sixth Annual Conference of the Association of Free Lutheran Congregations will convene in Cloquet, Minnesota, at the St. Paul's Lutheran Church on June 12. It is hard to believe that this will be the Sixth Annual Conference. Time goes so fast. It seems such a short time ago when the Association was born at the Conference in Thief River Falls in 1962. It seems a short time but much has transpired. God has blessed the work of the Association more than we dreamed and, I am afraid, even prayed. We will have much to rejoice about as we meet in Cloquet. There is, however, a great deal yet to be done.

The theme of the Conference is "Working Together With Him." I am sure there is great concern in the hearts and minds of all of us about the situation in the world and in our own nation today. There is little cause for joy. We do not

despair, however, because we have a great God. He invites us to work with Him. He has the power and the answer for every need of man. He is our only hope.

As we meet in Cloquet, it will be with a prayer that we will work with Him; that we will work together, with Him, each one of us concerned with His glory and His will. Meeting in that spirit, this can be our greatest Conference even though we have had great ones before.

I trust that every congregation will be represented at the Conference. I trust that all will come praying and will receive of the blessings that only those in Christian fellowship can enjoy.

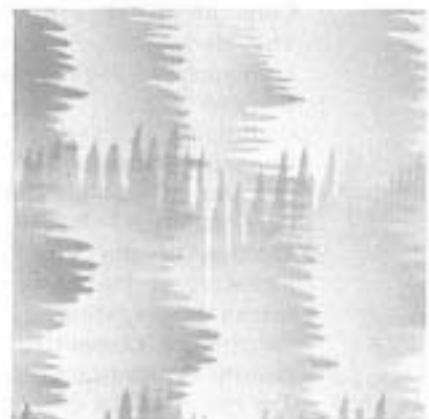
Welcome to the Conference. Let us work together with Him.

Sincerely in Christ,
John P. Strand
President, AFLC

PERSONALITIES

Rev. Jay G. Erickson, Radcliffe, Iowa, has accepted a call to serve Triumph Lutheran Church, Fern-dale, Wash. He and his family will be moving there in late July.

Rev. Hubert F. DeBoer, formerly of Fosston, Minn., is now serving Free Lutheran Mission, Willmar, Minn., and Faith Lutheran Church, Granite Falls, Minn. The DeBoers live in Willmar.



I HAVE A QUESTION

Question: "We beseech you, brethren, to respect those who labor among you and are over you in the Lord and admonish you, and to esteem them highly in love because of their work" (1 Thess. 5: 12, 13).

We often hear that the pastor is a servant of the congregation or below the congregation. How can the above-cited passage be explained in relation to pastor and congregation?

Answer: The Church of God on earth is a cooperative venture. All Christians are priests before God; yet not all have ability or opportunity to serve in a full capacity. Most Christians must be engaged in some occupation other than that which is related to the work of the Church. So the congregation asks one member of the Church to devote his full time in the work for which it is responsible. By providing him with a livelihood they afford him an opportunity to give his full time to this common work. He then becomes a servant of the congregation rather than a dictator who is responsible to no one. He is over the congregation in the sense that God has called him and the people have invited him to work among them.

The congregation is to respect and esteem him for the work that he does rather than for his person. This is God's work for which they have provided him an opportunity. Here the word of Jesus will apply, "Whosoever would be great among you must be your servant" (Mark 10:43). Any pastor who considers himself more than a servant is much less than a servant, and rightly loses the respect of his flock. Any congregation which, without good reason, would lord it over the pastor has also lost its servant status. We are to serve and aid each other. The ideal situation is for both pastor and congregation to work in harmony to build the Kingdom of God in the hearts of people.

Question: Is it possible for a Christian to participate in war without hating the enemy he fights?

Answer: When a person is called to serve his country in the armed forces, matters are taken out of his hands. War is a corporate activity in which every citizen participates. The farmer who produces the food, the oil driller who supplies the oil, the manufacturer who provides arms and ammunition, the man who pilots the plane, the person who pulls the lever to release the bombs—all are party to the action. Control is out of the hands of individuals and the nation acts as a group. It is not necessary to hate the people on the other side. We have known Christians who have been in war and who later have gone back to become missionaries to the very people who were their enemies in war.

The question is not whether war is justifiable or not. War, as such, is a sinful activity, and Christians will join others in reducing its incidence—as they would any other manifestation of sin. But when war comes there is little the individual can do; he participates with his country in the activity, with or against his will.

In saying so we are mindful of conscientious objectors—among whom also are found sincere Christians. We do not condemn them, though we cannot always follow their reasoning. Even when participating in such non-contributory activity as pruning trees in the forest they are enjoying the security provided by those who are willing to fight to prevent the enemy from entering the self-same forests to destroy all who are there. Rules for private morality cannot always be enjoined for group action. We live in a sinful world, and war will be on its program till the end of time. We may even encourage its incidence by refusing to oppose it with force.

The Faithful Guide

[Continued from page 6]

death of the old Adam. Death is extremely painful to him, and he fights death with all his energy. Luther said the old Adam must be drowned daily, to which someone has remarked, "But he is such a good swimmer." But, as Paul warns us Christians in Romans 8:13, if we are at any time living according to the principles of the old Adam, we are coming precariously close to spiritual death. We are not obligated to serve the flesh but the new spiritual nature which God has created in us. "For all who are being led by the Spirit of God, these are the sons of God" (Rom. 8:14). The Christian life is not lived primarily in the area of emotions or reason, but in the area of the will. If we are unwilling to submit our will to Him He cannot use us. We are guilty of falsely accusing God when we blame our spiritual failures on God's failure to "fill" us. The real cause of failure is our resistance to His attempts to empty us of ourselves.

In conversion and baptism the Holy Spirit comes to us savingly—He regenerates us. Dwelling within us He then can work charismatically as He wills (1 Cor. 12:11) for His own special purpose. The only true servant of God is the person who has surrendered to the control of the Holy Spirit and is a tool being wielded by the Holy Spirit. Such people are what the Lord needs if the Gospel is to be proclaimed to all nations, and men are to be saved. Such people are what our AFLC needs to propel us out of a state of mediocrity into a dynamic force in His service. May we all, by God's grace, allow Him to supply our every spiritual need for the Great Adventure of life and allow Him to guide us through it, to His eternal glory. Amen.

TREASURER'S PROGRESS REPORT

February 1, 1968 to April 30, 1968

	Proposed		
	Yearly Budget	Current Budget	Total Received
General Fund	\$ 35,650.00	\$ 8,912.50	\$ 6,238.84
Seminary and Bible School ...	36,200.00	9,050.00	5,217.09
Missions	49,000.00	12,250.00	8,083.70
Praise Program	40,000.00	10,000.00	11,248.90
Total	\$160,850.00	\$40,212.50	\$30,788.53
Total received for Library Fund	\$244.00		
One Grand Fellowship receipts			

February 1 to April 30, 1968 — \$2,800.00

Directory of the Association of Free Lutheran Congregations

OFFICERS

President

Rev. John P. Strand
3110 E. Medicine Lake Blvd.
Minneapolis, Minn.

Vice-President

Rev. R. Snipstead
Farndale, Wash.

Secretary-Treasurer

Rev. H. C. Molstre
Dalton, Minn.

Business Administrator

Mr. Donald Hansen
3110 E. Medicine Lake Blvd.
Minneapolis, Minn.

CO-ORDINATING COMMITTEE

Chairman

Rev. Julius Hermunslie
Spicer, Minn.

Secretary

Rev. Jay G. Erickson
Radcliffe, Ia.

ASSOCIATION SCHOOLS

Board of Trustees

President

Prof. George Soberg
6616 Portland Ave. S.
Minneapolis, Minn.

Secretary

Rev. Raynard Huglen
Roslyn, S. Dak.

Acting Dean of Free Lutheran Seminary

Dr. Iver Olson
3110 E. Medicine Lake Blvd.
Minneapolis, Minn.

Acting Dean of the Bible School

Rev. John P. Strand
3110 E. Medicine Lake Blvd.
Minneapolis, Minn.

WORLD AND HOME MISSIONS

Chairman

Mr. Robert Knutson
McVie, N. Dak.

Secretary

Mr. Roy Mohagen
Grafton, N. Dak.

Director

Rev. Harold R. Schafer
112 West Milner Ave.
DeKalb, Ill.

PUBLICATIONS AND PARISH

EDUCATION

Chairman

Rev. Raynard Huglen
Roslyn, S. Dak.

Secretary

Mrs. Vernon R. Nelson
1909 11th Ave. N.
Grand Forks, N. Dak.

Executive Secretary of Parish

Education

Mrs. David C. Hanson
7632 Harriet Ave. S.
Minneapolis, Minn.

STEWARDSHIP

Chairman

Dr. Iver Olson
3110 E. Medicine Lake Blvd.
Minneapolis, Minn.

Secretary

Rev. T. F. Dahle
Spicer, Minn.

YOUTH BOARD

Chairman

Rev. Jay G. Erickson
Radcliffe, Ia.

Secretary

Mr. Robert Lee
3110 E. Medicine Lake Blvd.
Minneapolis, Minn.

BOARD OF PENSIONS

President

Mr. Eldor Sorkness
Sand Creek, Wis.

Secretary

Rev. G. H. Spletstoesser
Pine River, Minn.

WOMEN'S MISSIONARY FEDERATION

President

Mrs. Herbert W. Presteng
Grafton, N. Dak.

Secretary

Mrs. H. C. Molstre
Dalton, Minn.

Treasurer

Mrs. R. M. Konsterlie
Route 1
Willmar, Minn.

LUTHER LEAGUE FEDERATION

President

Mr. Robert Lee
3110 E. Medicine Lake Blvd.
Minneapolis, Minn.

Secretary

Miss Peggy Soyring
Cloquet, Minn.

Treasurer

Mr. Kenneth Moland
Fertile, Minn.